

THE COMMEMORATION OF THE REFORMATION



IMMANUEL
LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953
(217) 253-4341 IMMANUELTUSCOLA.ORG





WELCOME VISITORS

Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.

THE COMMEMORATION OF THE REFORMATION

Divine Service, Setting Three with Holy Communion

Stand

The PROCESSIONAL HYMN LSB 497 Come, Holy Ghost, God and Lord
(see page 16)

The INVOCATION, CONFESSION, and ABSOLUTION LSB 184–185

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

The HYMN OF PRAISE

"This Is the Feast"

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

C Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

The FIRST READING

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

The GRADUAL

Ps. 48:1a, 12–14a

Great is the LORD and greatly | to be praised
in the city | of our God!*

**Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,
that you may tell the next gener- | ation*
that this is God, our God forever and | ever.**

The SECOND READING

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

Stand

The ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory be to Thee, O Lord.** (*Sung*)

So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.** (*Sung*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

The HYMN OF THE DAY

LSB 656 A Mighty Fortress Is Our God
(see page 17-18)

The SERMON

Stand

The OFFERTORY

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Stand

The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

The PREFACE and PROPER PREFACE

LSB 194



P The Lord be with you.



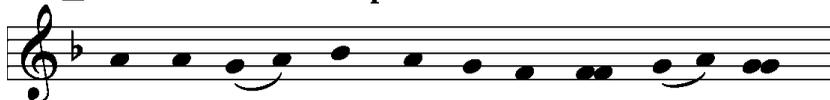
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

The SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bles-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

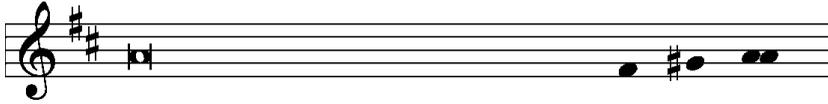
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

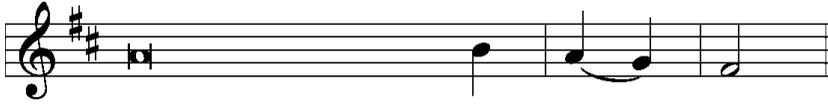
The HYMN

LSB 566 By Grace I'm Saved
LSB 555 Salvation unto Us Has Come
(see pages 19-20)

Stand



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



C A-men, a-men, a - men.

The RECESSIONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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SERVING TODAY

CELEBRANT*Rev. Jason Braaten*

ORGANIST*Mr. Glenn Linstead*

Mrs. Leigh Ann Whitson

ACKNOWLEDGEMENTS: Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LSB 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

LSB 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



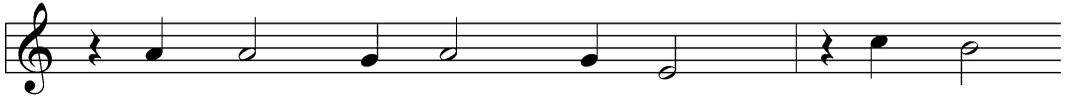
That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none other God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

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LSB 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
 In tribulation's furnace tried,
 By grace, in spite of fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown
 Since I am saved by grace alone.

LSB 555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
 2 What God did in His Law de - mand And none to Him could ren - der
 3 It was a false, mis - lead - ing dream That God His Law had giv - en
 4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
 Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
 That sin - ners could them - selves re - deem And by their works gain heav - en.
 The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
 Our flesh has not those pure de - sires The spir - it of the
 The Law is but a mir - ror bright To bring the in - bred
 None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.
- 8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.
- 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav' n above,
You have revealed Your saving love;
Your blessèd name we hallow.

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THIS WEEK AT IMMANUEL

Sunday (10/25)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class & Sunday School
Wednesday	12:30 PM	Catechism Class
	7:00 PM	Bible History Bible Study
Saturday	9:00 AM	SS Teacher Lesson Planning Meeting
	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (11/1)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class & Sunday School

IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Connie Bruns (cousin of Mary Appleby); Lynn Corrie (friend of Arleigh Jones); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Darrell Ford; Lisa Hall (sister of Holly Wikoff); Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Mary Miller (friend of David Holzrichter); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Dennis Pickett (friend of Ann Carroll); Cary & Beth Rahn; Emma Silver; Dave Slaughter; Ocil Slone (grandfather of Josh & Jake Dyer); Joy Stenger; Carolyn Stremming (sister-in-law of Arleigh Jones); Janet Stumeier; Brian Walker (uncle of Bryce Reifsteck); Lynn & Jane Whitson (parents of Mark Whitson).

DEATHS: Family of Paul Fauke

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: The Naumann Family; The McDermott Family, Julie Lutz

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Jim Harbaugh; Janet Pollock; Ruth Rentschler; Ruth Sims; Irene Wattjes.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Revelation 7:9–17; 1 John 3:1–3; Matthew 5:1–12.

ABOUT THIS WEEK'S READINGS . . . *“Wisdom is justified by her deeds”* (Matt. 11:19), and the true Wisdom of God, Christ Jesus the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom and *“remain in the house forever”* (John 8:35). For He is *“a friend of tax collectors and sinners”* (Matt. 11:19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel *“to those who dwell on earth, to every nation and tribe and language and people”* (Rev. 14:6), *“the righteousness of God has been manifested apart from the law”* (Rom. 3:21), *“that He might be just and the justifier of the one who has faith in Jesus”* (Rom. 3:26). And by hearing the Gospel of Christ Jesus, *“whom God put forward as a propitiation by His blood, to be received by faith”* (Rom. 3:25), *“you will know the truth, and the truth will set you free”* (John 8:31–32).

THOUGHTS ABOUT STEWARDSHIP . . . John 8:36 *“So if the Son sets you free, you will be free indeed.”* Despite the false charges brought against him, Luther said that he was *“the apostle of good works.”* For only in being set free by the Gospel can we do good works. Jesus has set us free: His blood washes away our sins and now we stand before God as His beloved children, invited to live our lives to His glory for the good of His kingdom.

ALTAR FLOWERS . . . are given by Mark & Leigh Ann Whitson to the glory of God in thanksgiving for blessings received.

THE NOVEMBER CALENDAR . . . with birthdays and anniversaries is available on the table across from members' mailboxes.

TURN YOUR CLOCKS BACK NEXT WEEKEND . . . Daylight Savings Time ends at 2:00 AM on Sunday, November 1. Don't forget to set your clocks back one hour on Saturday before bed!