

# THE SIXTEENTH SUNDAY AFTER TRINITY



**IMMANUEL**  
LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953  
(217) 253-4341 [IMMANUELTUSCOLA.ORG](http://IMMANUELTUSCOLA.ORG)





## WELCOME VISITORS

*Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.*

## THE SIXTEENTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

*Stand*

The PROCESSIONAL HYMN

LSB 755 In the Very Midst of Life  
(see page 16)

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.





Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



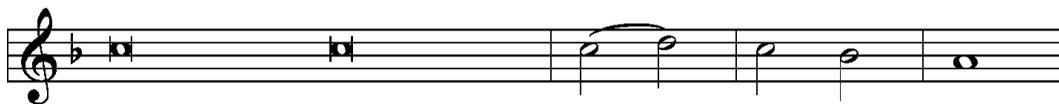
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



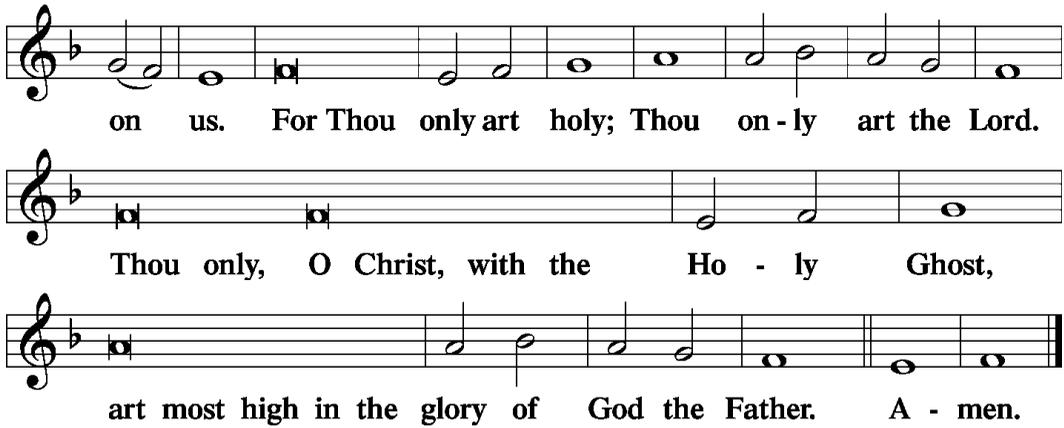
that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.  
**C** Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** A - men.

Sit

## The FIRST READING

1 Kings 17:17–24

After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child’s life come into him again.” And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The GRADUAL

Ps. 102:15–16

*Nations will fear the name | of the LORD,\*  
and all the kings of the earth will fear your | glory.*

**For the LORD builds up | Zion;\*  
he appears in his | glory.**

## The SECOND READING

Ephesians 3:13–21

So I ask you not to lose heart over what I am suffering for you, which is your glory.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## The ALLELUIA

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## The HOLY GOSPEL

St. Luke 7:11–17

**P** The Holy Gospel according to St. Luke, the seventh chapter.

**C** Glory be to Thee, O Lord. (*Sung*)

Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him.

As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” And this report about him spread through the whole of Judea and all the surrounding country.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. (*Sung*)

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

The HYMN OF THE DAY

LSB 758 The Will of God Is Always Best  
(see page 17)

The SERMON

*Stand*

The OFFERTORY

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Stand*

The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.



**P** The Lord be with you.



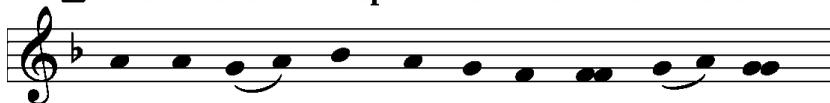
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

The SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bles-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**♩** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - - men.

*Sit*

The HYMN

TLH 406 Lord, as Thou Wilt, Deal Thou with Me  
 LSB 467 Awake, My Heart, with Gladness  
 (see pages 18-19)

*Stand*

The NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



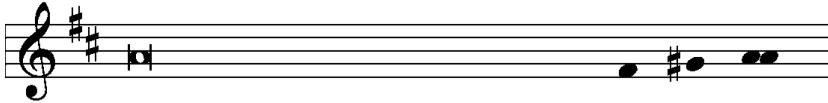
to the Son and to the Ho-ly Ghost; as it was in the beginning,



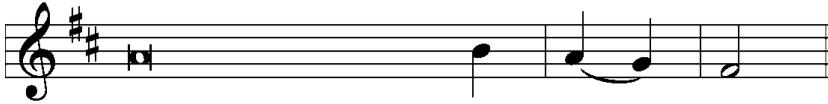
is now, and ev - er shall be, world without end. A - men.

# The THANKSGIVING

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# The SALUTATION and BENEDICAMUS

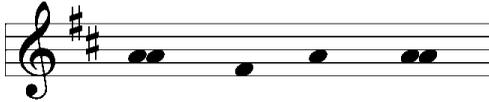
LSB 201–202



**P** The Lord be with you.



**C** And with thy spir - it.



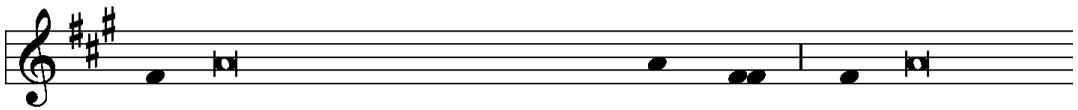
**A** Bless we the Lord.



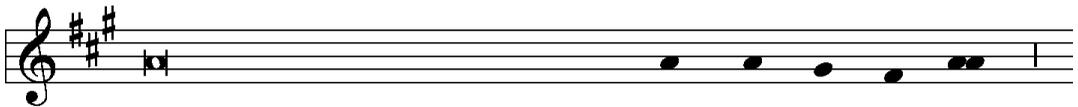
**C** Thanks be to God.

The BENEDICTION

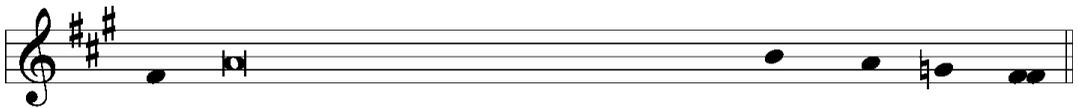
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

The RECESSONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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**SERVING TODAY**

CELEBRANT .....*Rev. Jason Braaten*  
ORGANIST .....*Mr. Glenn Linstead*  
*Mrs. Leigh Ann Whitson*

**ACKNOWLEDGEMENTS:** Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LSB 755 In the Very Midst of Life



1 In the ver - y midst of life    Snares of death sur - round us;  
 2 In the midst of death's dark vale    Pow'rs of hell o'er - take us.  
 3 In the midst of ut - ter woe    When our sins op - press us,



Who shall help us in the strife    Lest the foe con - found us?  
 Who will help when they as - sail,    Who se - cure will make us?  
 Where shall we for ref - uge go,    Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly!    We mourn that we have great - ly  
 Thou on - ly, Lord, Thou on - ly!    Thy heart is moved with ten - der -  
 To Thee, Lord Je - sus, on - ly!    Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred.    Ho - ly and righ - teous God!  
 ness, Pit - ies us in our dis - tress.    Ho - ly and righ - teous God!  
 win Full a - tone - ment for our sin.    Ho - ly and righ - teous God!



Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful



Sav - ior!    E - ter - nal Lord God!    Save us lest we per - ish  
 Sav - ior!    E - ter - nal Lord God!    Save us from the ter - ror  
 Sav - ior!    E - ter - nal Lord God!    Lord, pre - serve and keep us



In the bit - ter pangs of death.    Have mer - cy, O Lord!  
 Of the fi - ery pit of hell.    Have mer - cy, O Lord!  
 In the peace that faith can give.    Have mer - cy, O Lord!

LSB 758 The Will of God Is Always Best



1 The will of God is al - ways best And shall be done for -  
 2 God is my com - fort and my trust, My hope and life a -  
 3 Lord, this I ask, O hear my plea, De - ny me not this  
 4 When life's brief course on earth is run And I this world am



ev - er; And they who trust in Him are blest;  
 bid - ing; And to His coun - sel, wise and just,  
 fa - vor: When Sa - tan sore - ly trou - bles me,  
 leav - ing, Grant me to say, "Your will be done,"



He will for - sake them nev - er. He helps in - deed In  
 I yield, in Him con - fid - ing. The ver - y hairs, His  
 Then do not let me wa - ver. O guard me well, My  
 Your faith - ful Word be - liev - ing. My dear - est Friend, I



time of need; He chas - tens with for - bear - ing. They who de -  
 Word de - clares, Up - on my head He num - bers. By night and  
 fear dis - pel, Ful - fill Your faith - ful say - ing: All who be -  
 now com - mend My soul in - to Your keep - ing; From sin and



pend On God, their friend, Shall not be left de - spair - ing.  
 day God is my stay; He nev - er sleeps nor slum - bers.  
 lieve By grace re - ceive An an - swer to their pray - ing.  
 hell, And death as well, By You the vic - t'ry reap - ing.

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TLH 406 Lord, as Thou wilt, Deal Thou with Me



1 Lord, as Thou wilt, deal Thou with me; No oth - er  
 2 Grant hon - or, truth, and pu - ri - ty, And love Thy  
 3 When, at Thy sum - mons, I must leave This vale of



wish I cher - ish. In life and death I cling to Thee;  
 Word to pon - der; From all false doc - trine keep me free.  
 sin and sad - ness, Give me Thy grace, Lord, not to grieve,



Oh, do not let me per - ish! Let not Thy grace from  
 Be - stow, both here and yon - der; What serves my ev - er -  
 But to de - part with glad - ness. To Thee my spir - it



me de - part And grant an ev - er pa - tient heart  
 - last - ing bliss; Pre - serve me from un - right - eous - ness  
 I com - mend; O Lord, grant me a bless - ed end



To bear what Thou dost send me.  
 Thro' - out my earth - ly jour - ney.  
 Thro' Je - sus Christ, my Sav - ior.

LSB 467 Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;  
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
 3 This is a sight that glad - dens—What peace it doth im - part!  
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
 But lo, he now is rout - ed, His boast is turned to gloom.  
 Now noth - ing ev - er sad - dens The joy with - in my heart.  
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
 For Christ a - gain is free; In glo - rious vic - to - ry  
 No gloom shall ev - er shake, No foe shall ev - er take  
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
 He who is strong to save Has tri - umphed o'er the grave.  
 The hope which God's own Son In love for me has won.  
 It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,  
 Its fury I disdain;  
 Though bitter war it wages,  
 Its work is all in vain.  
 My heart from care is free,  
 No trouble troubles me.  
 Misfortune now is play,  
 And night is bright as day.

6 Now I will cling forever  
 To Christ, my Savior true;  
 My Lord will leave me never,  
 Whate'er He passes through.  
 He rends death's iron chain;  
 He breaks through sin and pain;  
 He shatters hell's grim thrall;  
 I follow Him through all.

7 He brings me to the portal  
 That leads to bliss untold,  
 Whereon this rhyme immortal  
 Is found in script of gold:  
 "Who there My cross has shared  
 Finds here a crown prepared;  
 Who there with Me has died  
 Shall here be glorified."

## THIS WEEK AT IMMANUEL

Sunday (9/27)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class & Sunday School
Wednesday	12:30 PM	Catechism Class
	7:00 PM	Bible History Class
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (10/4)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class & Sunday School

## IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Connie Hilgendorf Bruns (cousin of Mary Appleby); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Theresa Fields; Lisa Hall (sister of Holly Wikoff); Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Mary Miller (friend of David Holzrichter); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Cary & Beth Rahn; Emma Silver; Dave Slaughter; Joe Slaughter; Ocil Slone (grandfather of Josh & Jake Dyer); Joy Stenger; Carolyn Stremming (sister-in-law of Arleigh Jones); Brian Walker (uncle of Bryce Reifsteck); Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Jim Harbaugh; Janet Pollock; Ruth Rentschler; Ruth Sims; Irene Wattjes.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

## THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Proverbs 25:6–14; Ephesians 4:1–6; Luke 14:1–11.

ABOUT THIS WEEK'S READINGS . . . A large funeral procession carrying the only son of a widow is confronted by another large procession, Jesus and His followers. Death and Life meet face to face at the gate of the city (Luke 7:11–17). Filled with compassion, Jesus comes into direct contact with our mortality in order to overcome it. He touches the coffin and speaks His creative words of life, *“Young man, I say to you, arise.”* Jesus does what is neither expected nor requested. For through Christ, God the Father *“is able to do far more abundantly than all we ask or think”* (Eph. 3:14–21). Jesus bore our death in His body that we may share in His resurrection. Even as Elijah stretched himself out three times over the Zarephath woman's son (2 Kings 17:17–24), God stretched Himself out over us in the threefold application of His name in the baptismal water, breathing new and everlasting life into us. *“To Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.”*

THOUGHTS ABOUT STEWARDSHIP . . . Ephesians 3:14–15 *“For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named.”* We have a Father in heaven. He cares for us. He knows how to give us all good things, beginning with our salvation in Christ Jesus. This knowledge frees us from worry and anxiety. Jesus returned to this theme again and again, and we should take Him at His Word.

THE ALTAR FLOWERS . . . are given by Roger & Wanda Long to the glory of God for blessings received.

THE OCTOBER CALENDAR . . . with events, birthdays, and anniversaries is now available on the table across from the church mailboxes.

# KIDS IN THE DIVINE SERVICE

## What is the “Benediction”?

The Benediction (pronounced ben-eh-DIK-shun) is God’s blessing for the congregation given through the pastor at the very end of the service. There are several different benedictions that we use in the church. The Aaronic Benediction is the one that we use in the Divine Service. You can find this in Num. 6:24–26. We use the other benedictions in other services like Matins and Vespers. Can you find the benedictions for these services in your hymnal?



## Why is there a Benediction in the Divine Service?

The word “benediction” comes from the Latin word *bene* which means “well,” and *dicere* which means “speak.” When the pastor pronounces the Benediction, God is giving us His blessing, or speaking well to us. He sends us on our way with His blessing after we have received His wonderful gifts through the Word and Sacraments. God sure does a lot of giving to His people!



### Parents:

Before or after the Divine Service, direct your children to the various services in the hymnal. Encourage them to find and read the benedictions for each service. Help them to find the Aaronic Benediction.



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## A PRAYER FOR IMMANUEL

*My dear Lord Jesus, I want to know You as Savior and Friend, Help me to grow into a mature disciple so that I can demonstrate God's love and forgiveness in all I do. Teach me to share my faith in You and to serve others in my vocation. Make Immanuel Lutheran Church a place where lost and hurting people find friendship, forgiveness, and faith, and where Christians gather to serve You in love for one another, for the community, and for the world. Amen.*

### REV. JASON BRAATEN, PASTOR

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or by appointment*

### SECRETARY

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