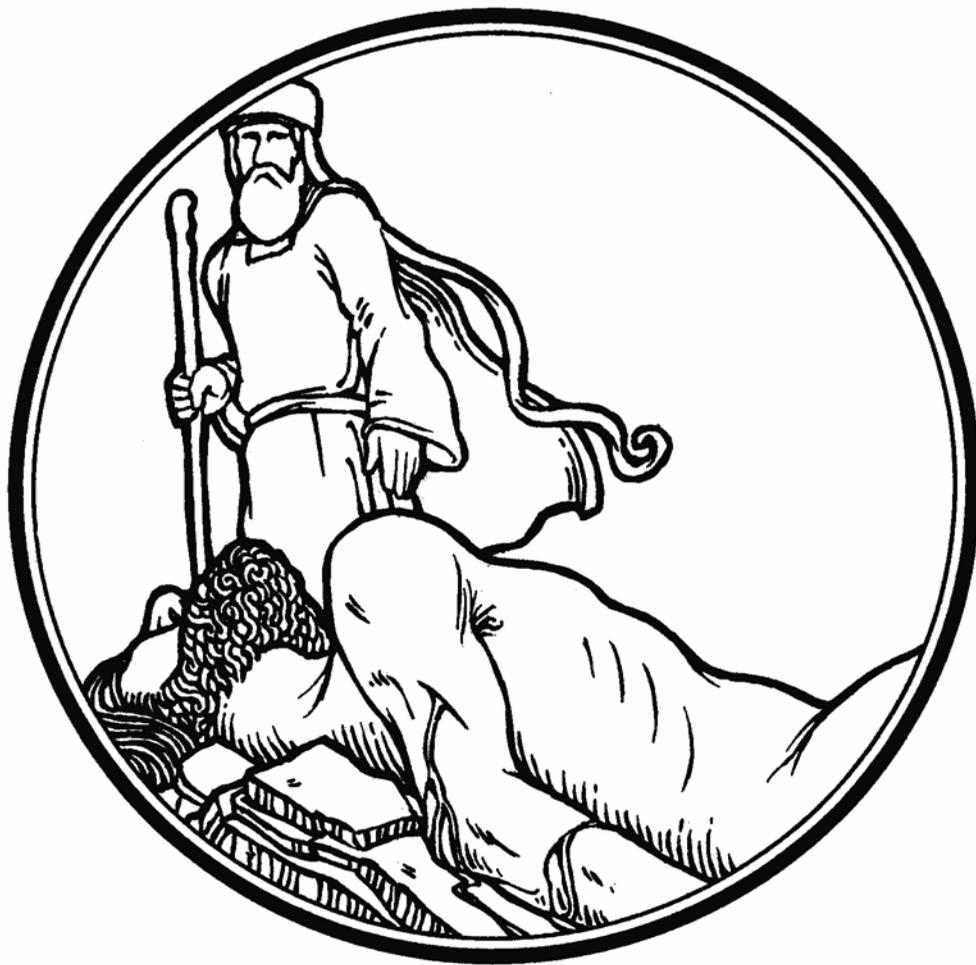


# THE THIRTEENTH SUNDAY AFTER TRINITY



## IMMANUEL LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953  
(217) 253-4341 IMMANUELTUSCOLA.ORG





## WELCOME VISITORS

*Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.*

## THE THIRTEENTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

*Stand*

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## The INTROIT

Ps. 74:1-2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 22a, 23a

*Have regard for the covenant, | [O Lord];\**

*let not the downtrodden turn | back in shame.*

*Arise, O God, de- | fend your cause;\**

*do not forget the clamor | of your foes.*

**O God, why do you cast us off for- | ever?\***

**Why does your anger smoke against the sheep of your | pasture?**

*Remember your congre- | gation,\**

*which you have pur- | chased of old,*

**which you have redeemed to be the tribe of your | heritage!\***

**Remember Mount Zion, where | you have dwelt.**

*Do not forget the life of your poor for- | ever.\**

*Let the poor and needy | praise your name.*

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

*Have regard for the covenant, | [O Lord];\**

*let not the downtrodden turn | back in shame.*

*Arise, O God, de- | fend your cause;\**

*do not forget the clamor | of your foes.*

## The KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



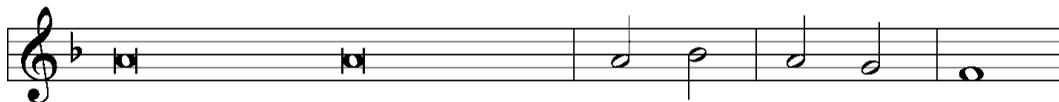
on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



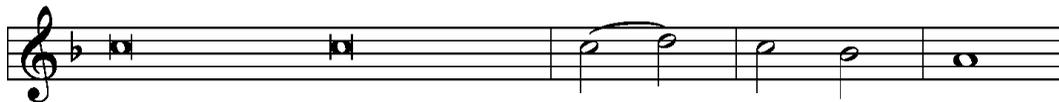
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**C** Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

Sit

## The FIRST READING

2 Chronicles 28:8–15

The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The GRADUAL

Ps. 77:14–15

*You are the God who works | wonders;\**  
*you have made known your might among the | peoples.*  
**You with your arm redeemed your | people,\***  
**the children of Jacob and | Joseph.**

## The SECOND READING

Galatians 3:15–22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## The ALLELUIA

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** **Glory be to Thee, O Lord.** (*Sung*)

Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.** (*Sung*)

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

## The HYMN OF THE DAY

LSB 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no  
2 O grant that noth - ing in my soul May dwell, but Thy pure  
3 This love un - wearied I pur - sue And daunt - less - ly to  
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
love a - lone; Oh, may Thy love pos - sess me whole,  
Thee as - pire. Oh, may Thy love my hope re - new,  
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
My joy, my trea - sure, and my crown! All cold - ness from my  
Burn in my soul like heav'n - ly fire! And day and night, be  
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
heart re - move; My ev - 'ry act, word, thought be love.  
all my care To guard this sa - cred trea - sure there.  
staff and guide, And draw me safe - ly to Thy side!

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## The SERMON

*Stand*

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Stand*

### The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

## The PREFACE and PROPER PREFACE

LSB 194



**P** The Lord be with you.



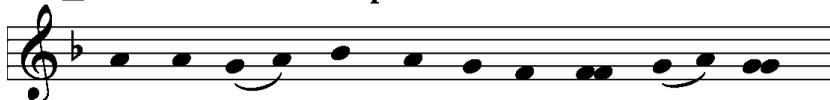
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## The SANCTUS

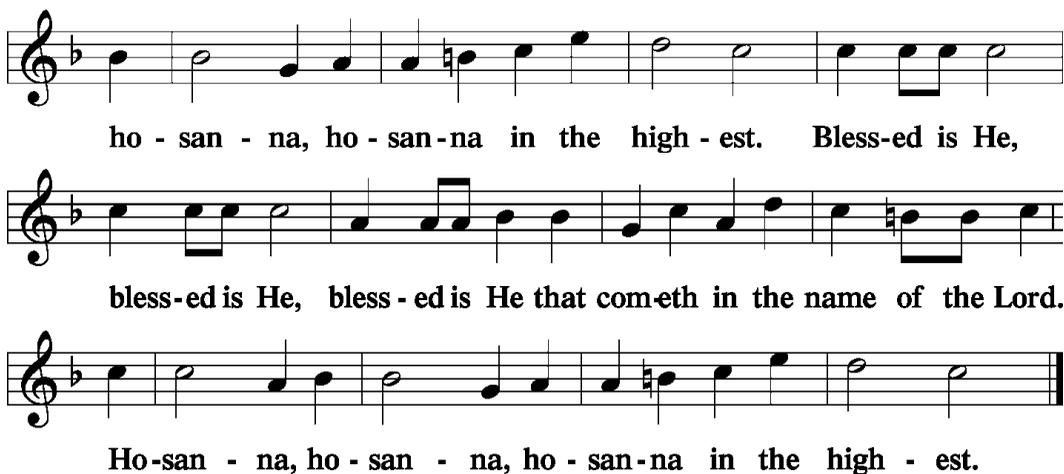
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

The AGNUS DEI

LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

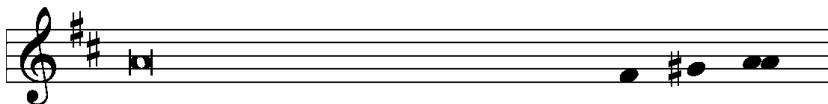
*Sit*

The DISTRIBUTION

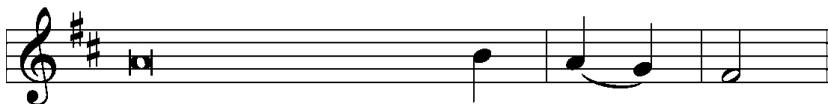


## The THANKSGIVING

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## The SALUTATION and BENEDICAMUS

LSB 201-202



**P** The Lord be with you.



**C** And with thy spir - it.



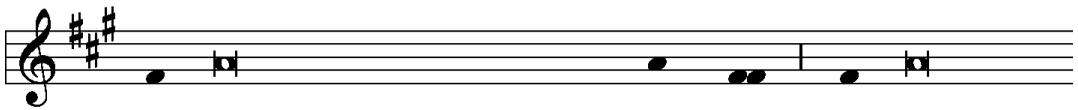
**A** Bless we the Lord.



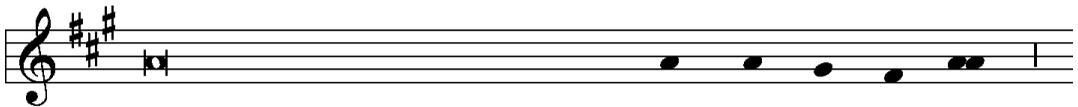
**C** Thanks be to God.

## The BENEDICTION

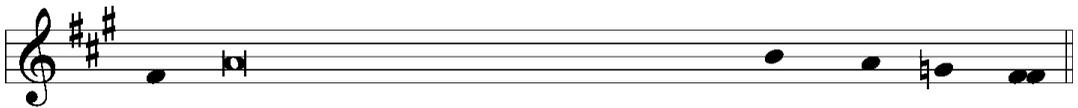
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

The RECESSIONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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**SERVING TODAY**

CELEBRANT..... *Rev. Jason M. Braaten*  
ORGANIST ..... *Mr. Glenn Linstead*

**ACKNOWLEDGEMENTS:** Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## THIS WEEK AT IMMANUEL

Sunday (9/6)	7:30 AM	Service of the Word (online)
	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class & Sunday School
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (9/13)	7:30 AM	Service of the Word (online)
	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class & Sunday School

## IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Leonard Boerngen; Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Lisa Hall (sister of Holly Wikoff); Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

## THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Proverbs 4:10–23; Galatians 5:16–24; Luke 17:11–19.

ABOUT THIS WEEK'S READINGS . . . The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight (Hos. 6:1–6).

THOUGHTS ABOUT STEWARDSHIP . . . Luke 10:25 “And behold, a lawyer stood up to put him to the test, saying, ‘Teacher, what shall I do to inherit eternal life?’” That’s just not a good question! Doing and inheriting just don’t go together: what can you do to inherit the English throne? Nothing. Inheriting is about birth right; doing is about merit. We receive eternal life by birth right in our Baptism into Christ. All of our doing in the Kingdom of God flows from this, from who we are by our new birth. It can never be the other way around.

THE ALTAR FLOWERS . . . are given by Craig & Carol Munson to the glory of God for blessings received.

PEACE MEALS . . . Meal delivery for the month of August is finished. A special thanks goes to long-time faithful volunteers—The Alexanders, Laverl Byers, The Fords, The Longs—and also to our new volunteers—Terry and Rhonda Harbaugh. Your continued help and support for the Peace Meal program is extremely valuable and appreciated!

IMMANUEL MEMORIAL GARDEN . . . The church is in the process of establishing a memorial garden to recognize and remember our members: those who have gone to their eternal reward and even those who now stand beside us. The focal point of the

garden (located between the south classrooms and the sidewalk) will be a 5 foot, 8 inch granite cross with a message that reads: “Dedicated to those who came before us, those who stand beside us, and those who carry on after we are gone.” The project is funded by current memorial funds. Around that cross extends a cross-shaped sidewalk edged by granite pavers. We hope that past and current members will choose to honor their loved ones by purchasing a granite paver with their names inscribed. The cost for a paver is \$150.00. Purchase forms are available in the church office. Questions may be addressed to the Memorial Fund Committee (Darrell Ford and Steve Hilgendorf).

2020–2021 SUNDAY SCHOOL REGISTRATION . . . is now open. Please register your child(ren) online at this address: <https://wp.me/p4MrsX-15F>. Classes begin on Sunday, September 13.

CID GOLF FUNDRAISER . . . the Lutheran Legacy Foundation is hosting a golf scramble at Hickory Point in Forsyth, Illinois on Friday September 27. The fee is \$60.00 with any further donations going directly to Camp CILCA and CILCA Endowment Fund. The registration deadline is September 23. You may email your registration to: [revdms@gmail.com](mailto:revdms@gmail.com).

CENTRAL ILLINOIS DISTRICT SCHOLARSHIP SUNDAY . . . is September 13. Gifts will be used to support our CID students who are attending an LCMS seminary or university to become a pastor, teacher or other full-time church worker. Please plan to make a generous gift now or on September 13. Gifts may be designated “CID Scholarship Fund” to be used for the 2020–2021 school year or be designated “CID Endowment Fund” to provide gifts every year for this ongoing need. Checks may be routed through your church’s offering plate or sent to the Central Illinois District LC MS, 1850 N. Grand Avenue West, Springfield, IL 62702-1626. If you are considering a major gift, or would like to include scholarships for CID seminarians or church worker students in your estate planning or through a life insurance policy, please contact CID Planned Gift Counselor, Rev. Charles Olander, at (217) 416-8842 or [c-olander@msn.com](mailto:c-olander@msn.com) for assistance. Thank you.

# KIDS IN THE DIVINE SERVICE

## What is the “Prayer of the Church”?

The Prayer of the Church (or the “Prayers”) is the time of the service when the pastor leads the congregation in a series of petitions, or prayers. Each prayer is introduced by a “bid,” an invitation to the congregation to join in each of these prayers. The bid is not part of the prayer, but it gathers the congregation’s thoughts together and directs them toward the specific petitions and thanksgivings that we are about to pray.

## Why is this so important?

Do you know anyone who needs God’s care? During the Prayers, we pray for all the people of our congregation, particularly those who are sick and shut-in. We also pray for our government, for all believers and many others. No wonder it is called the Prayer of the Church!



### Parents:

Before the Divine Service, remind your children to pay close attention to the words of the prayers. Encourage them to concentrate along with the rest of the congregation. Try using bids in your family prayers.



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## A PRAYER FOR IMMANUEL

*My dear Lord Jesus, I want to know You as Savior and Friend, Help me to grow into a mature disciple so that I can demonstrate God's love and forgiveness in all I do. Teach me to share my faith in You and to serve others in my vocation. Make Immanuel Lutheran Church a place where lost and hurting people find friendship, forgiveness, and faith, and where Christians gather to serve You in love for one another, for the community, and for the world. Amen.*

### REV. JASON BRAATEN, PASTOR

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Office Hours:

*Monday–Thursday ..... 9:00 AM–12:00 PM  
or by appointment*

### SECRETARY

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