

THE TWELFTH SUNDAY AFTER TRINITY



IMMANUEL LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953
(217) 253-4341 IMMANUELTUSCOLA.ORG





WELCOME VISITORS

Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.

THE TWELFTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

Stand

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The INTROIT

Ps. 70:2b, 4a, 5b; antiphon: Ps. 70:1–2a

*Make haste, O God, to de- | liver me!**

O LORD, make haste to | help me!

*Let them be put to shame and con- | fusion**

who | seek my life!

Let them be | turned back*

and brought to dishonor who de- | sire my hurt!

*May all who seek | you rejoice**

and be | glad in you!

You are my help and my de- | liverer;*

O LORD, do | not delay!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*Make haste, O God, to de- | liver me!**

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion*

who | seek my life!

The KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



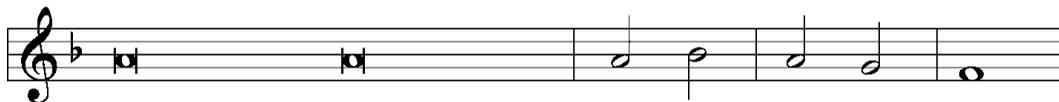
on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



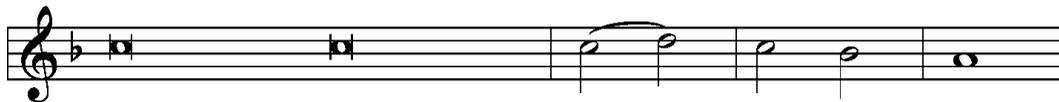
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



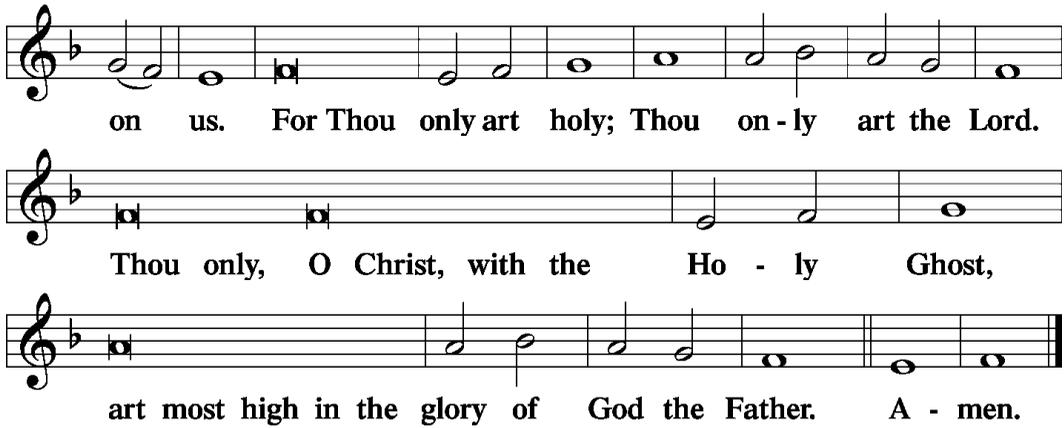
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189



P The Lord be with you.
C And with thy spir - it.
P Let us pray.
C Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C A - men.

Sit

The FIRST READING

Isaiah 29:17–24

Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale. For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

P This is the Word of the Lord.

C Thanks be to God.

The GRADUAL

Ps. 34:1–2

*I will bless the LORD at | all times;**
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

The SECOND READING

2 Corinthians 3:4–11

Such is the confidence that we have through Christ toward God. Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, will not the ministry of the Spirit have even more glory? For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. Indeed, in this case, what once had glory has come to have no glory at all, because of the

glory that surpasses it. For if what was being brought to an end came with glory, much more will what is permanent have glory.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

The ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The HOLY GOSPEL

St. Mark 7:31–37

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory be to Thee, O Lord.** (*Sung*)

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.** (*Sung*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

The HYMN OF THE DAY

LSB 545 Word of God, Come Down on Earth



1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell Your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
world re - stor - ing, Speak to us, Your love out - pour - ing.
pit - y spo - ken, Heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

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The SERMON

Stand



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Stand

The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

The PREFACE and PROPER PREFACE

LSB 194



P The Lord be with you.



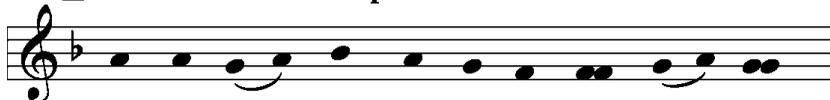
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

The SANCTUS

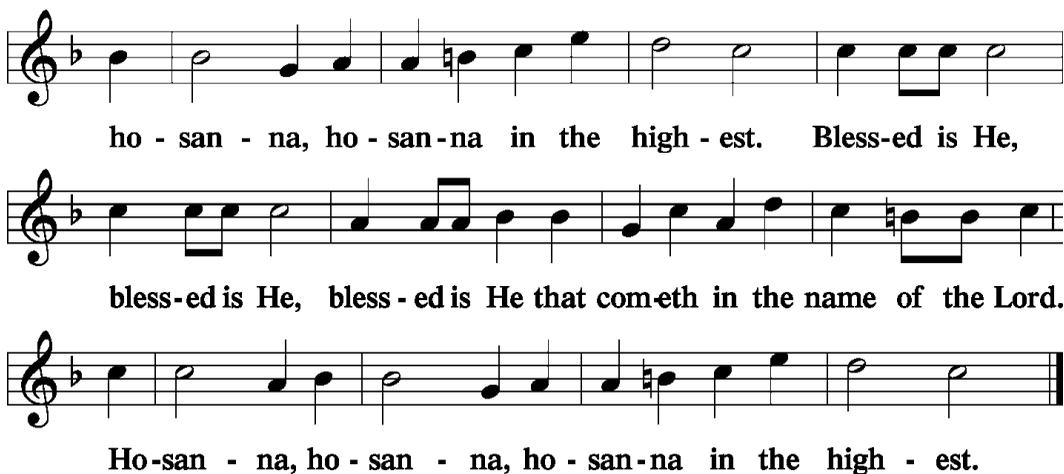
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

The AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

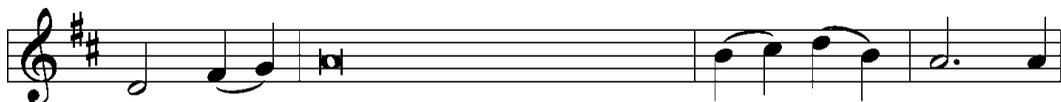
Sit

The DISTRIBUTION

Stand

The NUNC DIMITTIS

LSB 199



☐ Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



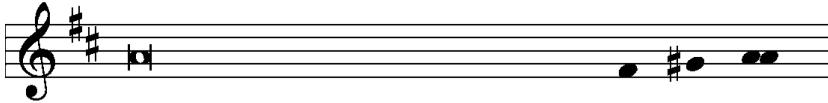
to the Son and to the Ho - ly Ghost; as it was in the beginning,



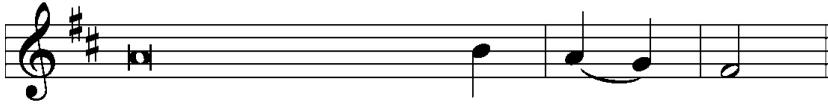
is now, and ev - er shall be, world without end. A - men.

The THANKSGIVING

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The SALUTATION and BENEDICAMUS

LSB 201–202



P The Lord be with you.



C And with thy spir - it.



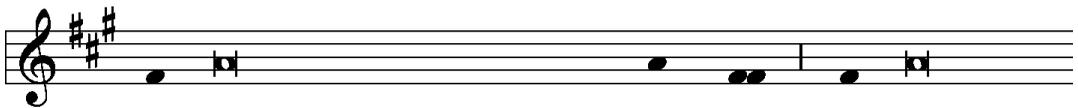
A Bless we the Lord.



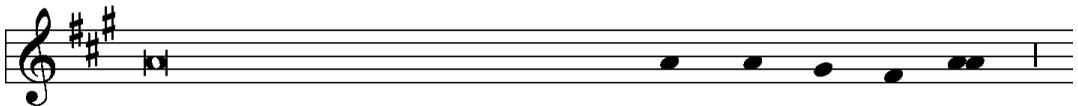
C Thanks be to God.

The BENEDICTION

LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

The RECESSONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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SERVING TODAY

CELEBRANT*Rev. Jason M. Braaten*
ORGANIST*Mrs. Jeannie Taylor*
Mrs. Leigh Ann Whitson

ACKNOWLEDGEMENTS: Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

THIS WEEK AT IMMANUEL

Sunday (8/30)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (9/6)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class

IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Leonard Boerngen; Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Lisa Hall (sister of Holly Wikoff); Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . 2 Chron 28:8–15; Galatians 3:15–22; Luke 10:23–37.

ABOUT THIS WEEK'S READINGS . . . A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For *“faith comes from hearing, and hearing through the word of Christ”* (Rom. 10:9–17). Jesus put His fingers into the man's ears, and He spat and touched His tongue. Even so in Holy Baptism, water sanctified by the words of Jesus' mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Cor. 3:4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus' sighing *“Ephphatha”* opened the man's ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, *“In that day the deaf shall hear the words of a book”* (Is. 29:18–24). So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise.

THOUGHTS ABOUT STEWARDSHIP . . . 2 Corinthians 3:5 *“Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God.”* We are not sufficient, not enough, not capable in and of ourselves. But God gives us what is enough, what is sufficient, and makes us capable. That is the beginning of wisdom: we are utterly dependent on God's mercy. Our whole Christian life flows forth from this dependence.

THE ALTAR FLOWERS . . . are given by The Board of Education to the glory of God for blessings received.

THANK YOU . . . to all of the volunteers who helped deliver Peace Meals in August. Your continued help and support for the Peace Meal program is extremely valuable and appreciated!

IMMANUEL MEMORIAL GARDEN . . . The church is in the process of establishing a memorial garden to recognize and remember our members: those who have gone to their eternal reward and even those who now stand beside us. The focal point of the garden (located between the south classrooms and the sidewalk) will be a 5 foot, 8 inch granite cross with a message that reads: *“Dedicated to those who came before us, those who stand beside us, and those who carry on after we are gone.”* The project is funded by current memorial funds. Around that cross extends a cross-shaped sidewalk edged by granite pavers. We hope that past and current members will choose to honor their

loved ones by purchasing a granite paver with their names inscribed. The cost for a paver is \$150.00. Purchase forms are available in the church office. Questions may be addressed to the Memorial Fund Committee (Darrell Ford and Steve Hilgendorf).

2020–2021 SUNDAY SCHOOL REGISTRATION . . . is now open. Please register your child(ren) online at this address: <https://wp.me/p4MrsX-15F>. Classes begin on Sunday, September 13.

CID GOLF FUNDRAISER . . . the Lutheran Legacy Foundation is hosting a golf scramble at Hickory Point in Forsyth, Illinois on Friday September 27. The fee is \$60.00 with any further donations going directly to Camp CILCA and CILCA Endowment Fund. The registration deadline is September 23. You may email your registration to: revdms@gmail.com.

CENTRAL ILLINOIS DISTRICT SCHOLARSHIP SUNDAY . . . is September 13. Gifts will be used to support our CID students who are attending an LCMS seminary or university to become a pastor, teacher or other full-time church worker. Please plan to make a generous gift now or on September 13. Gifts may be designated “CID Scholarship Fund” to be used for the 2020–2021 school year or be designated “CID Endowment Fund” to provide gifts every year for this ongoing need. Checks may be routed through your church’s offering plate or sent to the Central Illinois District LC MS, 1850 N. Grand Avenue West, Springfield, IL 62702-1626. If you are considering a major gift, or would like to include scholarships for CID seminarians or church worker students in your estate planning or through a life insurance policy, please contact CID Planned Gift Counselor, Rev. Charles Olander, at (217) 416-8842 or c-olander@msn.com for assistance. Thank you.