

THE ELEVENTH SUNDAY AFTER TRINITY



IMMANUEL LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953
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WELCOME VISITORS

Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.

THE ELEVENTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

Stand

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The INTROIT

Ps. 68:1, 3, 7a, 10b, 19; antiphon: Ps. 68:5b, 6a, 35b

*God is in his holy habi- | tation;**

[he] settles the solitary | in a home.

*The God of Israel—he | is the one**

who gives power and strength to his | people.

God shall arise, his enemies shall be | scattered;*

and those who hate him shall flee be- | fore him!

*But the righteous shall be glad; they shall exult be- | fore God;**

they shall be jubilant | with joy!

O God, when you went out before your | people,*

in your goodness, O God, you provided for the | needy.

*Blessèd be the Lord, who daily | bears us up;**

God is our sal- | vation.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*God is in his holy habi- | tation;**

[he] settles the solitary | in a home.

The God of Israel—he | is the one*

who gives power and strength to his | people.

The KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



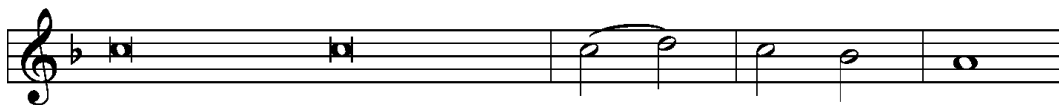
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



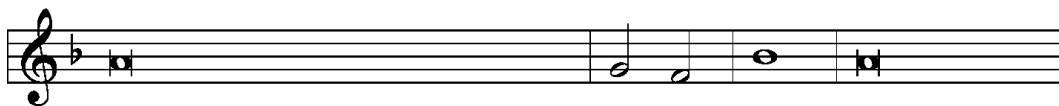
O Lord God, Lamb of God, Son of the Father,



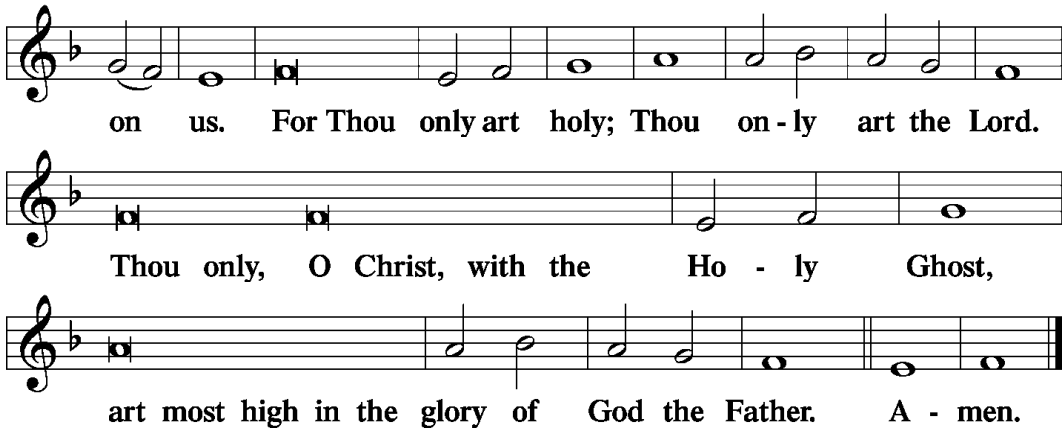
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189



P The Lord be with you.
C And with thy spir - it.
P Let us pray.

C Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

The FIRST READING

Genesis 4:1–15

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, “Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” Cain said to the LORD, “My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

P This is the Word of the Lord.

C Thanks be to God.

The GRADUAL

Ps. 28:7b, 1a, 2a

*In [God] my heart trusts, and / I am helped;**
my heart exults, and with my song I give / thanks to him.

To you, O LORD, I call; my rock, be not | deaf to me,*
hear the voice of my pleas for mercy, when I cry to | you for help.

The SECOND READING

1 Corinthians 15:1–10

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

P This is the Word of the Lord.

C Thanks be to God.

Stand

The ALLELUIA

LSB 190

The HOLY GOSPEL

St. Luke 18:9–14

P The Holy Gospel according to St. Luke, the eighteenth chapter.

C Glory be to Thee, O Lord. (*Sung*)

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*Sung*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

The HYMN OF THE DAY

LSB 559 Oh, How Great Is Your Compassion



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
2 Your great love for this has striv - en That we may, from
3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
4 Lord, Your mer - cy will not leave me; Ev - er will Your



God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.



In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion



so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.

5 I will praise Your great compassion,
Faithful Father, God of grace,
That with all our fallen race
In our depth of degradation
You had mercy so that we
Might be saved eternally.

Public domain

The SERMON

Stand

The OFFERTORY

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Stand

The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

The PREFACE and PROPER PREFACE

LSB 194



P The Lord be with you.



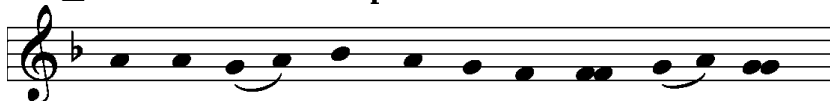
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

The SANCTUS

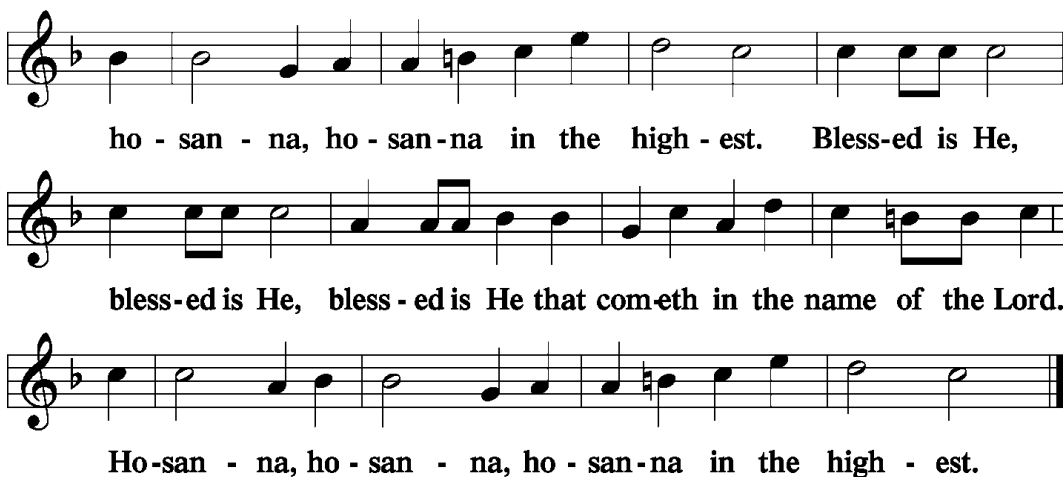
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

The AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

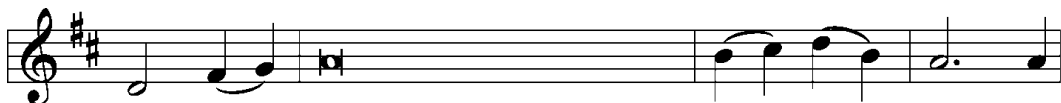
Sit

The DISTRIBUTION

Stand

The NUNC DIMITTIS

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



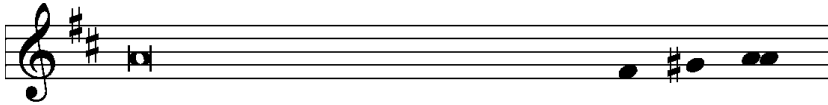
to the Son and to the Ho-ly Ghost; as it was in the beginning,



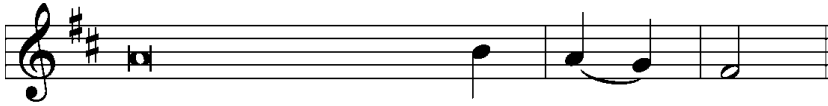
is now, and ev - er shall be, world without end. A - men.

The THANKSGIVING

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The SALUTATION and BENEDICAMUS

LSB 201–202



P The Lord be with you.



C And with thy spir - it.



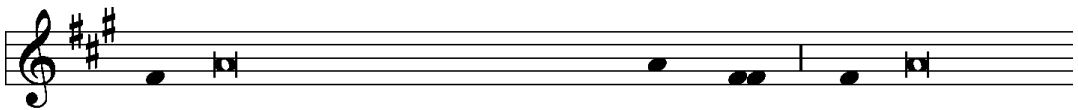
A Bless we the Lord.



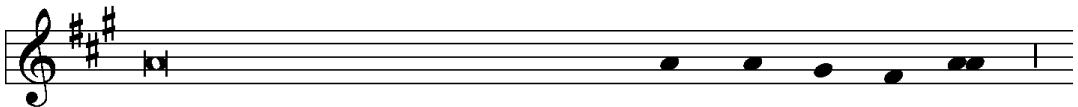
C Thanks be to God.

The BENEDICTION

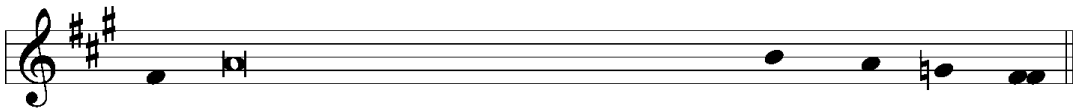
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

The RECESSONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

SERVING TODAY

CELEBRANT..... *Rev. Jason M. Braaten*
ORGANIST..... *Mr. Glenn Linstead*
Mrs. Leigh Ann Whitson

ACKNOWLEDGEMENTS: Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

THIS WEEK AT IMMANUEL

Sunday (8/23)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Adult Bible Class
	11:30 AM	Pastor/Parent Catechism Meeting
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (8/30)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Adult Bible Class

IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Leonard Boerngen; Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Lisa Hall (sister of Holly Wikoff); Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Art Rahn; Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Isaiah 29:17–24; 2 Corinthians 3:4–11; Mark 7:31–37.

ABOUT THIS WEEK'S READINGS . . . *“And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard”* (Gen. 4:1–15). For unlike Abel, Cain's offering did not proceed from a heart that revered and trusted in the Lord. Thus, the lowly tax collector who prayed, *“God, be merciful to me, a sinner!”* was the one who went down to his house justified before God, not the respectable, outwardly righteous Pharisee who trusted in himself and his own good living (Luke 18:9–14). *“For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast”* (Eph. 2:1–10). The one who penitently despairs of his own righteousness and relies completely on the atoning mercy of God in Christ is the one who is declared righteous. For Christ died for our sins and rose again the third day (1 Cor. 15:1–10). Therefore, *“everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”*

THOUGHTS ABOUT STEWARDSHIP . . . Luke 18:11-12 “The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’” The Pharisees got so much right and so much wrong. It's a good thing for this Pharisee to be faithful to his wife and faithful in his giving to the Lord's work, but none of it is of any avail if it proceeds from a prideful heart!

THE ALTAR FLOWERS . . . are given by Matthew & Terra Waldrop in thanksgiving to God on the occasion of their wedding anniversary.

PARENT-PASTOR CATECHISM MEETING . . . Sunday, August 23, 11:30 AM, in the Fellowship Hall to discuss what we will learn during the year, what is expected of the student, and what your responsibilities as a parent of a catechism student are.

PEACE MEALS . . . August is Immanuel's month to deliver Peace Meals. Peace Meals delivers Monday–Friday; meal pick-up time is 10:30 AM. Team up with someone from church to help get these low-cost, nutritious meals to those in need. Please contact Roger & Wanda Long to volunteer. There are a few days left.

IMMANUEL MEMORIAL GARDEN . . . The church is in the process of establishing a memorial garden to recognize and remember our members: those who have gone to their eternal reward and even those who now stand beside us. The focal point of the

garden (located between the south classrooms and the sidewalk) will be a 5 foot, 8 inch granite cross with a message that reads: “Dedicated to those who came before us, those who stand beside us, and those who carry on after we are gone.” The project is funded by current memorial funds. Around that cross extends a cross-shaped sidewalk edged by granite pavers. We hope that past and current members will choose to honor their loved ones by purchasing a granite paver with their names inscribed. The cost for a paver is \$150.00. Purchase forms are available in the church office. Questions may be addressed to the Memorial Fund Committee (Darrell Ford and Steve Hilgendorf).

2020–2021 SUNDAY SCHOOL REGISTRATION . . . is now open. Please register your child(ren) online at this address: <https://wp.me/p4MrsX-15F>. Classes begin on Sunday, September 13.

CID GOLF FUNDRAISER . . . the Lutheran Legacy Foundation is hosting a golf scramble at Hickory Point in Forsyth, Illinois on Friday, September 25. The fee is \$60.00 with any further donations going directly to Camp CILCA and CILCA Endowment Fund. You may email your registration to: revdms@gmail.com.