

THE TENTH SUNDAY AFTER TRINITY



IMMANUEL LUTHERAN CHURCH

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WELCOME VISITORS

Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.

THE TENTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

Stand

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The INTROIT

Ps. 55:1, 4-5, 16; antiphon: Ps. 55:16a, 17b, 18a, 22a

*I call to God, and he | hears my voice;**

he redeems my soul in | safety.

*Cast your burden | on the LORD,**

and he will sus- | tain you.

Give ear to my prayer, | O God,*

and hide not yourself from my plea for | mercy!

*My heart is in anguish with- | in me;**

the terrors of death have fallen up- | on me.

Fear and trembling come up- | on me,*

and horror over- | whelms me.

*But I | call to God,**

and the LORD will | save me.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*I call to God, and he | hears my voice;**

he redeems my soul in | safety.

Cast your burden | on the LORD,*

and he will sus- | tain you.

The KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189

P The Lord be with you.
C And with thy spir - it.
P Let us pray.
C O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C A - men.

Sit

The FIRST READING

Jeremiah 8:4–12

You shall say to them, Thus says the LORD: “When men fall, do they not rise again? If one turns away, does he not return? Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return.

I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle. Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the just decrees of the LORD.

“How can you say, ‘We are wise, and the law of the LORD is with us’? But behold, the lying pen of the scribes has made it into a lie. The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them? Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace. Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

The GRADUAL

Ps. 17:8, 2

*Keep me as the apple | of your eye;**

hide me in the shadow | of your wings.

From your presence let my vindi- | cation come!*

Let your eyes be- | hold the right!

The SECOND READING

1 Corinthians 12:1–11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P This is the Word of the Lord.

C Thanks be to God.

Stand

The ALLELUIA

LSB 190

The HOLY GOSPEL

St. Luke 19:41–48

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C Glory be to Thee, O Lord. (*Sung*)

When [Jesus] drew near and saw the city, he wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

And he entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*Sung*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.

5 Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessèd heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.

Stand

The OFFERTORY

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Stand

The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

The PREFACE and PROPER PREFACE

LSB 194



P The Lord be with you.



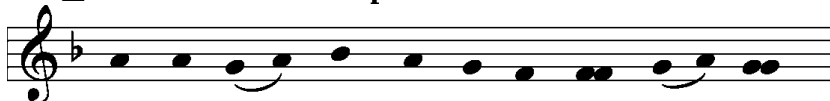
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

The SANCTUS

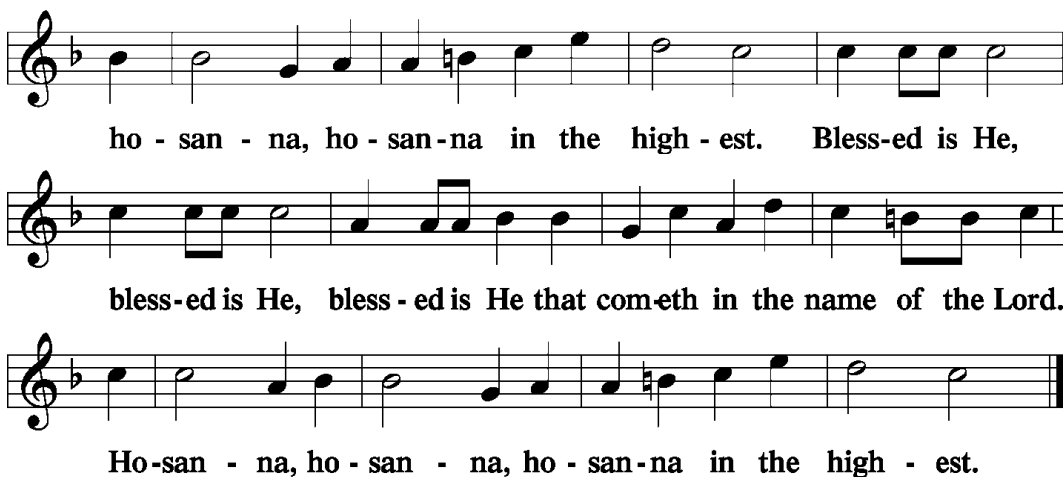
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

The AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



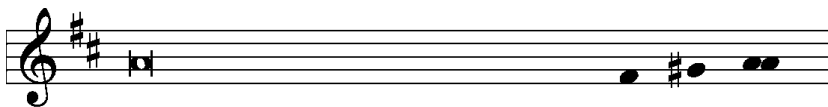
world, grant us Thy peace. A - men.

Sit

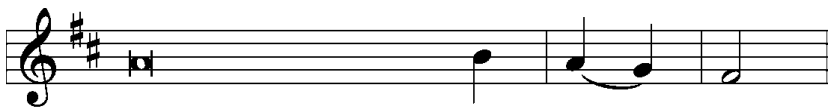
The DISTRIBUTION

The THANKSGIVING

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The SALUTATION and BENEDICAMUS

LSB 201–202



P The Lord be with you.



C And with thy spir - it.



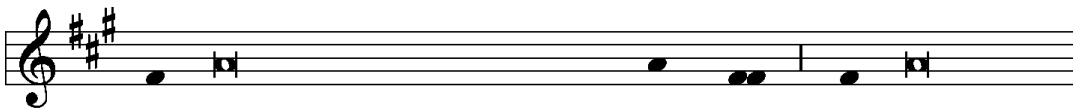
A Bless we the Lord.



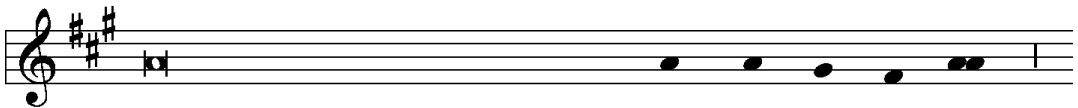
C Thanks be to God.

The BENEDICTION

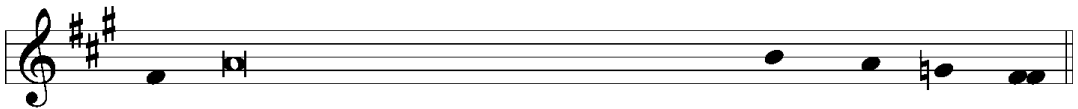
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

The RECESSIONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

SERVING TODAY

CELEBRANT..... *Rev. Jason M. Braaten*
ORGANIST..... *Mr. Glenn Linstead*
Mrs. Leigh Ann Whitson

ACKNOWLEDGEMENTS: Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

THIS WEEK AT IMMANUEL

Sunday (8/25)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
	11:30 AM	Parent-Pastor Catechism Meeting
	7:00 PM	Youth Group
Monday–Thursday	7:30 AM	Matins
Wednesday	7:00 PM	Bible History Bible Study
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (9/1)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class

IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Leonard Boerngen; Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Art Rahn; Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Genesis 4:1–15; 1 Cor 15:1–10; Luke 18:9–14.

ABOUT THIS WEEK'S READINGS . . . Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41–48). Through His prophets God had consistently called His people to turn from their deceit and false worship. "*But My people do not know the judgments of the Lord*" (Jer. 8:4–12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Rom. 9:30–10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess "*Jesus is Lord*" (1 Cor. 12:1–11).

THOUGHTS ABOUT STEWARDSHIP . . . Proverbs 3:5 "Trust in the LORD with all your heart, and do not lean on your own understanding." Here is the key to faithful stewardship—and a faithful life in general! God's Law is not given to us to hamper our fun, but to show us God's own wisdom. All things being equal, won't a life lived in accordance with God's Word be more fulfilling and satisfying than a life lived at odds with God's Word? Doesn't He know better than we?

THE ALTAR FLOWERS . . . are given by Kenny & Tammy Kresin to the glory of God for blessings received.

PARENT-PASTOR CATECHISM MEETING . . . Sunday, August 23, 11:30 AM, in the Fellowship Hall to discuss what we will learn during the year, what is expected of the student, and what your responsibilities as a parent of a catechism student are.

PEACE MEALS . . . August is Immanuel's month to deliver Peace Meals. Peace Meals delivers Monday–Friday; meal pick-up time is 10:30 AM. Team up with someone from church to help get these low-cost, nutritious meals to those in need. Please contact Roger & Wanda Long to volunteer. There are a few days left.

IMMANUEL MEMORIAL GARDEN . . . The church is in the process of establishing a memorial garden to recognize and remember our members: those who have gone to their eternal reward and even those who now stand beside us. The focal point of the garden (located between the south classrooms and the sidewalk) will be a 5 foot, 8 inch granite cross with a message that reads: “Dedicated to those who came before us, those who stand beside us, and those who carry on after we are gone.” The project is funded by current memorial funds. Around that cross extends a cross-shaped sidewalk edged by granite pavers. We hope that past and current members will choose to honor their loved ones by purchasing a granite paver with their names inscribed. The cost for a paver is \$150.00. Purchase forms are available in the church office. Questions may be addressed to the Memorial Fund Committee (Darrell Ford and Steve Hilgendorf).

2020–2021 SUNDAY SCHOOL REGISTRATION . . . is now open. Please register your child(ren) online at this address: <https://wp.me/p4MrsX-15F>. Classes begin on Sunday, September 13.

CID GOLF FUNDRAISER . . . the Lutheran Legacy Foundation is hosting a golf scramble at Hickory Point in Forsyth, Illinois on Friday, September 25. The fee is \$60.00 with any further donations going directly to Camp CILCA and CILCA Endowment Fund. You may email your registration to: revdms@gmail.com.