

# THE NINTH SUNDAY AFTER TRINITY



## IMMANUEL LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953  
(217) 253-4341 [IMMANUELTUSCOLA.ORG](http://IMMANUELTUSCOLA.ORG)





## WELCOME VISITORS

*Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.*

## THE NINTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

*Stand*

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## The INTROIT

Ps. 54:1–3, 7; antiphon: Ps. 54:4–5

*Behold, God is my | helper;\**  
*the Lord is the upholder | of my life.*  
*He will return the evil to my | enemies;\**  
*in your faithfulness put an | end to them.*

**O God, save me, | by your name,\***  
**and vindicate me | by your might.**

*O God, | hear my prayer;\**  
*give ear to the words | of my mouth.*

**For strangers have risen against me; ruthless men | seek my life;\***  
**they do not set God be- | fore themselves.**

*For he has delivered me from every | trouble,\**  
*and my eye has looked in triumph on my | enemies.*

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

*Behold, God is my | helper;\**  
*the Lord is the upholder | of my life.*

**He will return the evil to my | enemies;\***  
**in your faithfulness put an | end to them.**

## The KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



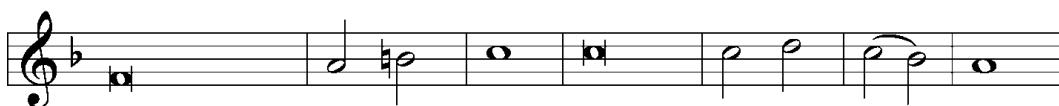
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



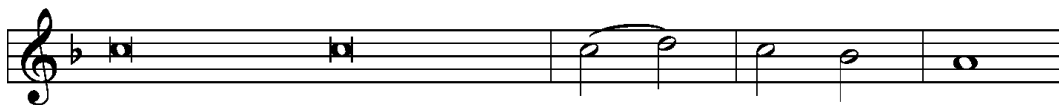
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



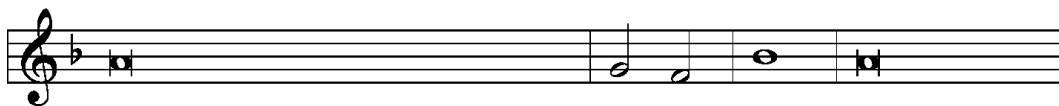
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.  
**C** Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** A - men.

*Sit*

## The FIRST READING

2 Samuel 22:26–34

“With the merciful you show yourself merciful; with the blameless man you show yourself blameless; with the purified you deal purely, and with the crooked you make yourself seem tortuous. You save a humble people, but your eyes are on the haughty to bring them down. For you are my lamp, O LORD, and my God lightens my darkness. For by you I can run against a troop, and by my God I can leap over a wall. This God—his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him. “For who is God, but the LORD? And who is a rock, except our God?”

This God is my strong refuge and has made my way blameless. He made my feet like the feet of a deer and set me secure on the heights.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The GRADUAL

Ps. 8:1

*O | LORD, our Lord,\**

*how majestic is your name in | all the earth!*

**You have set your | glory\***  
**above the | heavens.**

## The SECOND READING

1 Corinthians 10:6–13

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## The ALLELUIA

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## The HOLY GOSPEL

St. Luke 16:1-9

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** **Glory be to Thee, O Lord.** (*Sung*)

[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions.

And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’

And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.”

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.** (*Sung*)

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*



## The HYMN OF THE DAY

LSB 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure  
2 The world seeks to be praised And hon - ored by the might - y  
3 The world seeks af - ter wealth And all that mam - mon of - fers  
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
Yet nev - er once re - flects That they are frail and flight - y.  
Yet nev - er is con - tent Though gold should fill its cof - fers.  
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
But what I tru - ly prize A - bove all things is He,  
I have a high - er good, Con - tent with it I'll be:  
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
My Je - sus, He a - lone. What is the world to me!  
My Je - sus is my wealth. What is the world to me!  
Once more, then, I de - clare: What is the world to me!

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## The SERMON

*Stand*



**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*Stand*

### The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

# The PREFACE and PROPER PREFACE

LSB 194



**P** The Lord be with you.



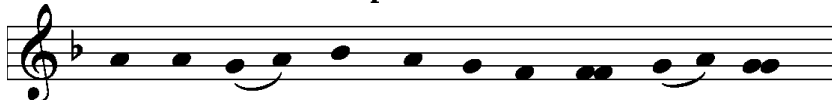
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

# The SANCTUS

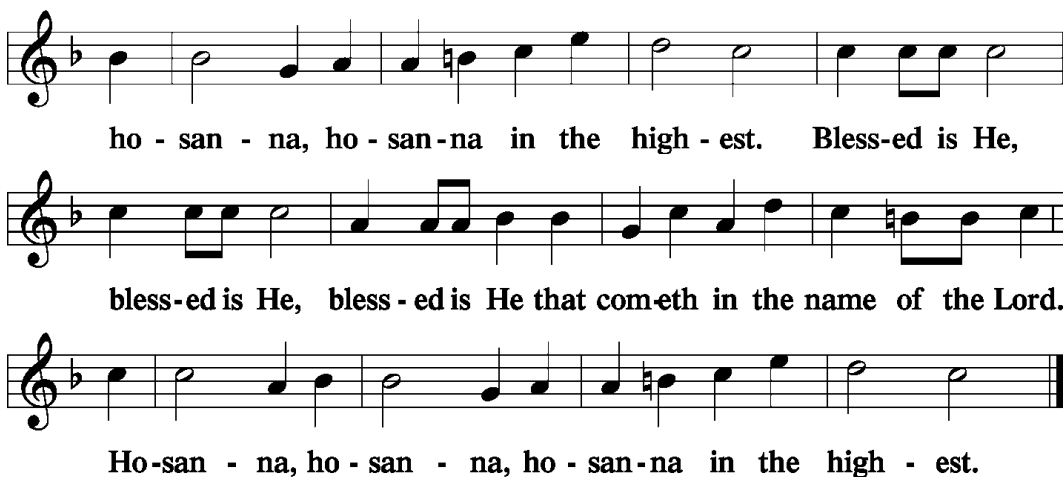
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

The AGNUS DEI

LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

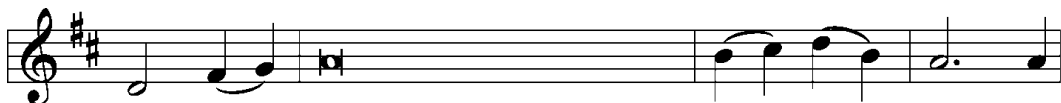
*Sit*

The DISTRIBUTION

Stand

The NUNC DIMITTIS

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



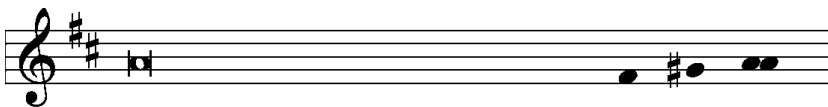
to the Son and to the Ho-ly Ghost; as it was in the beginning,



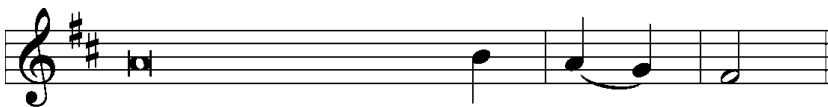
is now, and ev - er shall be, world without end. A - men.

## The THANKSGIVING

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## The SALUTATION and BENEDICAMUS

LSB 201–202



**P** The Lord be with you.



**C** And with thy spir - it.



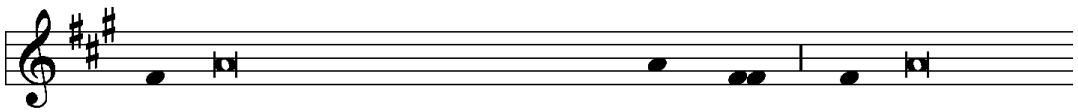
**A** Bless we the Lord.



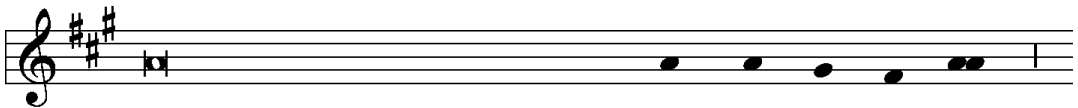
**C** Thanks be to God.

## The BENEDICTION

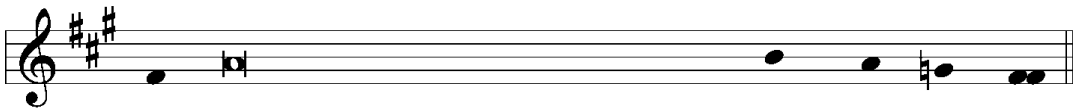
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



The RECESSONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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**SERVING TODAY**

CELEBRANT..... *Rev. Jason M. Braaten*  
ORGANIST..... *Mr. Glenn Linstead*  
*Mrs. Leigh Ann Whitson*

**ACKNOWLEDGEMENTS:** Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## THIS WEEK AT IMMANUEL

Sunday (8/9)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
	12:00 PM	Board of Elders
Monday	5:00 PM	Board of Mission & Evangelism
	6:00 PM	Board of Christian Education
	6:30 PM	Board of Trustees
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (8/16)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class

## IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Leonard Boerngen; Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Art Rahn; Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

## THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Jer 8:4–12; 1 Cor 12:1–11; Luke 19:41–48.

ABOUT THIS WEEK'S READINGS . . . *“The master commended the dishonest manager for his shrewdness”* (Luke 16:1–9). The steward's shrewdness is praiseworthy for two reasons. First, he knew the master would be merciful. He trusted that the master would honor the debts he forgave in the master's name. In the same way, though we have squandered our heavenly Father's possessions in selfishness and sin, Jesus is the Steward who has canceled our debt, knowing that His forgiveness will be honored by the Father because of the holy cross. Secondly, the steward was shrewd in using oil and wheat to provide for his earthly welfare. So also do these earthly elements aid us when pressed into heavenly use in the anointing of baptism and the wheat of the Lord's Supper. Those who have the Sacraments will have an eternal home when their earthly home fails. These provide us aid in times of temptation (1 Cor. 10:6–13). For the Lord is our strength and a shield to all who trust in Him (2 Sam. 22:26–34).

THOUGHTS ABOUT STEWARDSHIP . . . Luke 16:8 “For the sons of this world are more shrewd in dealing with their own generation than the sons of light.” Money is a tool that can be used for good or wicked purposes. Often unbelievers show more shrewdness in this than we Christians. If we really believe all that stuff we say in the Creed every Sunday . . . won't that affect how we use our money?

THE ALTAR FLOWERS . . . are given by Darrell & Dolores Ford to the glory of God for blessings received.

PEACE MEALS . . . August is Immanuel's month to deliver Peace Meals. Peace Meals delivers Monday–Friday; meal pick-up time is 10:30 AM. Team up with someone from church to help get these low-cost, nutritious meals to those in need. Please contact Roger & Wanda Long to volunteer.

RURAL KING CHURCH WEEK . . . Rural King is hosting Church Week, August 2–15, 2020. Through this program, Rural King customers can support their local Christian churches, schools, and radio stations. The Board of Christian Education has registered for this program and asks for your support of Sunday School, VBS, and Youth Group programming. Receipts must be dated between August 2–15, 2020, and Rural King will donate 10% of each valid Rural King receipt's total after sales tax to the registered

organization of their choice. All receipts must be uploaded to [www.ruralking.com/churchweek](http://www.ruralking.com/churchweek) by September 1, 2020. If you need help uploading receipts please contact the Board of Christian Education (Sharon Allen, Lauren Braaten, Celeste Nau, Deborah Reifsteck, or Pastor Braaten).

2020–2021 SUNDAY SCHOOL REGISTRATION . . . is now open. Please register your child(ren) online at this address: <https://wp.me/p4MrsX-15F>. Classes begin on Sunday, September 13.

CID GOLF FUNDRAISER . . . the Lutheran Legacy Foundation is hosting a golf scramble at Hickory Point in Forsyth, Illinois on Friday, September 25. The fee is \$60.00 with any further donations going directly to Camp CILCA and CILCA Endowment Fund. You may email your registration to: [revdms@gmail.com](mailto:revdms@gmail.com).