

THE EIGHTH SUNDAY AFTER TRINITY



IMMANUEL LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953
(217) 253-4341 IMMANUELTUSCOLA.ORG





WELCOME VISITORS

Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.

THE EIGHTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

Stand

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The INTROIT

Ps. 48:1a, 3, 11, 14; antiphon: Ps. 48:9–10

We have thought on your steadfast love, | O God,
in the midst of your | temple.*

As your name, O God, so your praise reaches to the ends | of the earth.
Your right hand is filled with | righteousness.*

**Great is the LORD and greatly | to be praised*
in the city of our God, His holy | mountain.**

*Within her | citadels**

God has made himself known as a | fortress.

Let Mount Zion | be glad!*

Let the daughters of Judah rejoice because of your | judgments!

*This is God, our God forever and | ever.**

He will guide us for- | ever.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

We have thought on your steadfast love, | O God,
in the midst of your | temple.*

As your name, O God, so your praise reaches to the ends | of the earth.*

Your right hand is filled with | righteousness.

The KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



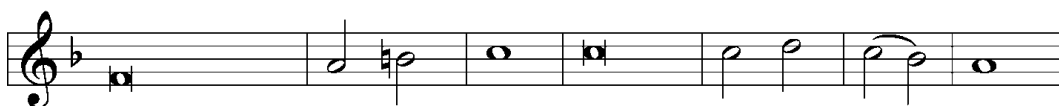
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



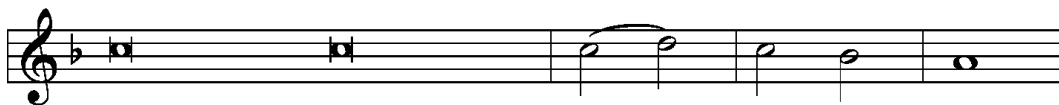
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



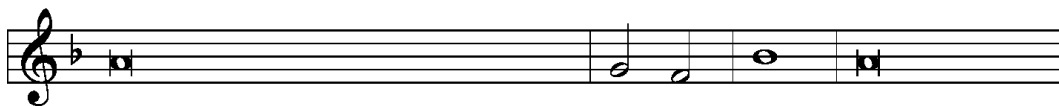
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189

P The Lord be with you.
C And with thy spir - it.
P Let us pray.
C Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C A - men.

Sit

The FIRST READING

Jeremiah 23:16–29

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

“Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him?” declares the LORD. “Do I not fill heaven and earth?” declares the LORD. “I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat?” declares the LORD.

“Is not my word like fire,” declares the LORD, “and like a hammer that breaks the rock in pieces?”

P This is the Word of the Lord.

C Thanks be to God.

The GRADUAL

Ps. 31:2b, 1a

Be a rock of ref- | uge for me,
a strong fortress to | save me!*

**In you, O LORD, do I take | refuge;*
let me never be | put to shame.**

The SECOND READING

Romans 8:12–17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

P This is the Word of the Lord.

C Thanks be to God.

Stand

The ALLELUIA

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The HOLY GOSPEL

St. Matthew 7:15–23

P The Holy Gospel according to St. Matthew, the seventh chapter.



C Glo - ry be to Thee, O Lord.

[Jesus said:] “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will recognize them by their fruits.

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The NICENE CREED

LSB 191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

The HYMN OF THE DAY

LSB 745 In God, My Faithful God



1 In God, my faith - ful God, I trust when dark my road;
 2 My sins fill me with care, Yet I will not de - spair.
 3 If death my por - tion be, It brings great gain to me;
 4 O Je - sus Christ, my Lord, So meek in deed and word,



Great woes may o - ver - take me, Yet He will not for - sake me.
 I build on Christ, who loves me; From this rock noth - ing moves me.
 It speeds my life's en - deav - or To live with Christ for - ev - er.
 You suf - fered death to save us Be - cause Your love would have us



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.
 To Him I will sur - ren - der, To Him, my soul's de - fend - er.
 He gives me joy in sor - row, Come death now or to - mor - row.
 Be heirs of heav'n - ly glad - ness When ends this life of sad - ness.

5 “So be it,” then, I say
 With all my heart each day.
 Dear Lord, we all adore You,
 We sing for joy before You.
 Guide us while here we wander
 Until we praise You yonder.

The SERMON

Stand

The OFFERTORY

LSB 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Stand

The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

The PREFACE and PROPER PREFACE

LSB 194



P The Lord be with you.



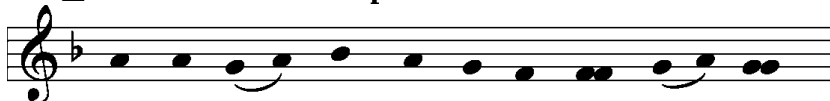
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

The SANCTUS

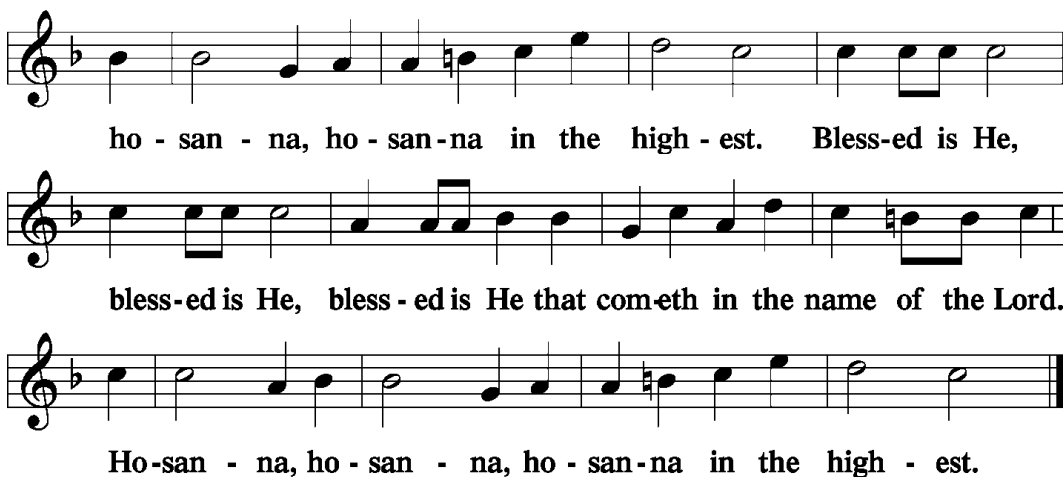
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

The AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

The DISTRIBUTION

Stand

The NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



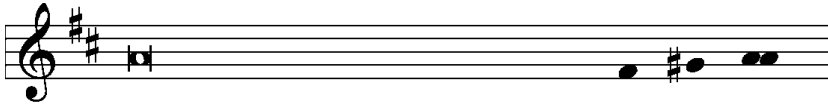
to the Son and to the Ho-ly Ghost; as it was in the beginning,



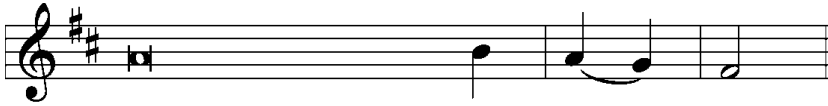
is now, and ev - er shall be, world without end. A - men.

The THANKSGIVING

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The SALUTATION and BENEDICAMUS

LSB 201–202



P The Lord be with you.



C And with thy spir - it.



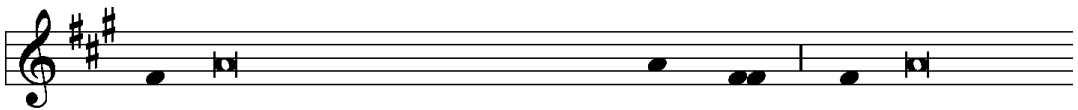
A Bless we the Lord.



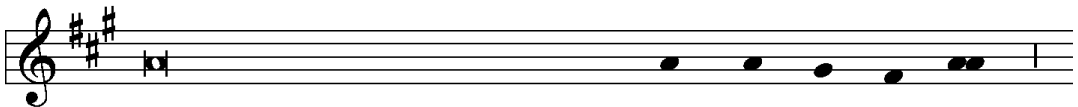
C Thanks be to God.

The BENEDICTION

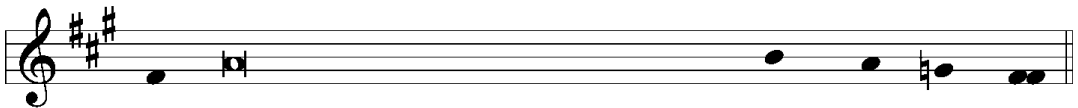
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

The RECESSIONAL HYMN LSB 805 Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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SERVING TODAY

CELEBRANT*Rev. Jason M. Braaten*
ORGANIST*Mr. Glenn Linstead*
Mrs. Leigh Ann Whitson

ACKNOWLEDGEMENTS: Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

THIS WEEK AT IMMANUEL

Sunday (8/2)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (8/9)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
	12:00 PM	Board of Elders Meeting

IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Leonard Boerngen; Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Art Rahn; Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . 2 Sam 22:26–34; 1 Cor 10:6–13; Luke 16:1–9.

ABOUT THIS WEEK'S READINGS . . . *“Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves”* (Matt. 7:15). Deceit has its strength in masquerading as the truth. False prophets speak a vision of their own heart, not from the mouth of the Lord (Jer. 23:16–29). They deny the judgment of the Lord, speaking peace to the unrepentant, when in truth there is condemnation and wrath. *“You will recognize them by their fruits”* (Matt. 7:20). The *“fruits”* of a true prophet are not outward righteousness or success but faithfulness in proclaiming the Word of the Lord. This is the will of the Father in heaven, that pastors take heed to the flock, the Father's adopted ones (Rom. 8:12–17), warning them against the wolves and their lies, and shepherding the Church of God which He purchased with His own blood (Acts 20:27–38). For indeed, the cross is that good tree bearing good fruit—namely, the body and blood of Christ, given and shed for you for the forgiveness of sins.

THOUGHTS ABOUT STEWARDSHIP . . . 2 Corinthians 9:6 *“The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully.”* St. Lawrence was in charge of the church's almsgiving to the poor in Rome. When the Emperor demanded him to bring the treasures of the Church to the government coffers, St. Lawrence showed up the next day with the throngs of the poor and said: *“Here, O Emperor, are the treasures of the Church!”* Lawrence was martyred for his faith in Christ, which overflowed in his generous life toward others.

THE CURRENT CHURCH SECRETARY . . . position has been eliminated. The Board of Elders is working on producing a new administrative position description in line with the church's upcoming needs. In addition to the secretarial duties, the church will need someone who is able to take on a more active role in helping the Church Treasurer pay the bills, process payroll, and compile the financial statements of the congregation. Currently the Church Treasurer volunteers approximately six hours per week to do this. When our current Church Treasurer steps down to serve in other capacities, the new Church Treasurer will need help. As soon as those specifications are sorted out, we will commence the search process. At that time, Connie will be asked to apply should she have an interest in the restructured position. In the meantime, Pastor will absorb the secretary's duties.

THE ALTAR FLOWERS . . . are given by Ron & Sara Urban in celebration of their wedding anniversary.

PEACE MEALS . . . August is Immanuel's month to deliver Peace Meals. Peace Meals delivers Monday–Friday; meal pick-up time is 10:30 AM. Team up with someone from church to help get these low-cost, nutritious meals to those in need. Please contact Roger & Wanda Long to volunteer.

IMMANUEL MEMORIAL GARDEN . . . The church is in the process of establishing a memorial garden to recognize and remember our members: those who have gone to their eternal reward and even those who now stand beside us. The focal point of the garden (located between the south classrooms and the sidewalk) will be a 5 foot, 8 inch granite cross with a message that reads: "Dedicated to those who came before us, those who stand beside us, and those who carry on after we are gone." The project is funded by current memorial funds. Around that cross extends a cross-shaped sidewalk edged by granite pavers. We hope that past and current members will choose to honor their loved ones by purchasing a granite paver with their names inscribed. The cost for a paver is \$150.00. Purchase forms are available in the church office. Questions may be addressed to the Memorial Fund Committee (Darrell Ford and Steve Hilgendorf).

RURAL KING CHURCH WEEK . . . Rural King is hosting Church Week, August 2–15, 2020. Through this program, Rural King customers can support their local Christian churches, schools, and radio stations. The Board of Christian Education has registered for this program and asks for your support of Sunday School, VBS, and Youth Group programming. Receipts must be dated between August 2–15, 2020, and Rural King will donate 10% of each valid Rural King receipt's total after sales tax to the registered organization of their choice. All receipts must be uploaded to www.ruralking.com/churchweek by September 1, 2020. If you need help uploading receipts please contact the Board of Christian Education (Sharon Allen, Lauren Braaten, Celeste Nau, Deborah Reifsteck, or Pastor Braaten).

REMEMBER TO CHECK THE FLOWER CHART & BULLETIN BOARD . . .for opportunities and updated announcements.