

# THE SEVENTH SUNDAY AFTER TRINITY



## IMMANUEL LUTHERAN CHURCH

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## WELCOME VISITORS

*Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.*

## THE SEVENTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

*Stand*

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–185

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## The INTROIT

Ps. 47:3, 6– 8; antiphon: Ps. 47:1–2

*Clap your hands, all | peoples!\**  
*Shout to God with loud | songs of joy!*  
*For the LORD, the Most High, is | to be feared,\**  
*a great king over | all the earth.*  
**He subdued peoples | under us,\***  
**and nations un- | der our feet.**  
*Sing praises to God, sing | praises!\**  
*Sing praises to our King, sing | praises!*  
**For God is the King of | all the earth;\***  
**sing praises | with a psalm!**  
*God reigns over the | nations;\**  
*God sits on his | holy throne.*  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
*Clap your hands, all | peoples!\**  
*Shout to God with loud | songs of joy!*  
**For the LORD, the Most High, is | to be feared,\***  
**a great king over | all the earth.**

## The KYRIE

LSB 186

**☐** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## The GLORIA IN EXCELSIS

LSB 187–189

**☐** Glory be to God on high: **☐** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



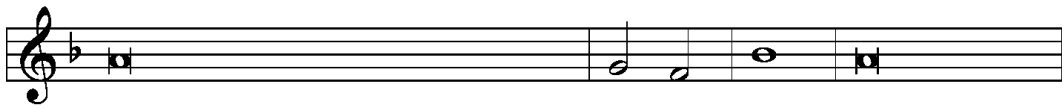
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



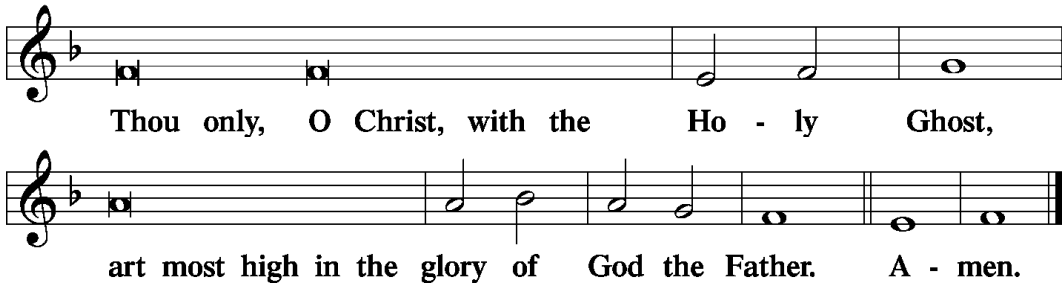
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**C** O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

The FIRST READING

Genesis 2:7-17

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The GRADUAL

Ps. 34:11, 5

*Come, O children, lis- | ten to me;\**

*I will teach you the fear | of the LORD.*

**Those who look to him are | radiant,\***

**and their faces shall never | be ashamed.**

## The SECOND READING

Romans 6:19–23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## The ALLELUIA

LSB 190




**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## The HOLY GOSPEL

St. Mark 8:1-9

**P** The Holy Gospel according to St. Mark, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” And his disciples answered him, “How can one feed these people with bread here in this desolate place?” And he asked them, “How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*



The HYMN OF THE DAY

LSB 819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -  
 2 What God's al - might - y pow'r has made, In mer - cy He is  
 3 We sought the Lord in our dis - tress; O God, in mer - cy  
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood  
 keep - ing. By morn - ing glow or eve - ning shade  
 hear us. Our Sav - ior saw our help - less - ness  
 a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our  
 His eye is nev - er sleep - ing. With - in the king - dom  
 And came with peace to cheer us. For this we thank and  
 Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:  
 of His might All things are just and good and right:  
 praise the Lord, Who is by one and all a - dored:  
 ten - der hand, He leads His own, His cho - sen band:



To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!

5 All who confess Christ's holy name,  
 Give God the praise and glory.  
 Let all who know His pow'r  
 proclaim

Aloud the wondrous story.  
 Cast ev'ry idol from its throne,  
 For God is God, and He alone:  
 To God all praise and glory!

## The SERMON

*Stand*

## The OFFERTORY

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Stand*

## The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

## The PREFACE and PROPER PREFACE

LSB 194



**P** The Lord be with you.



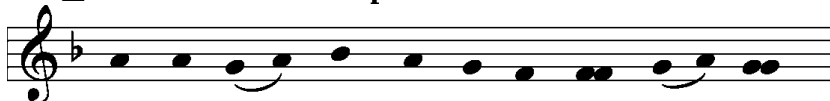
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## The SANCTUS

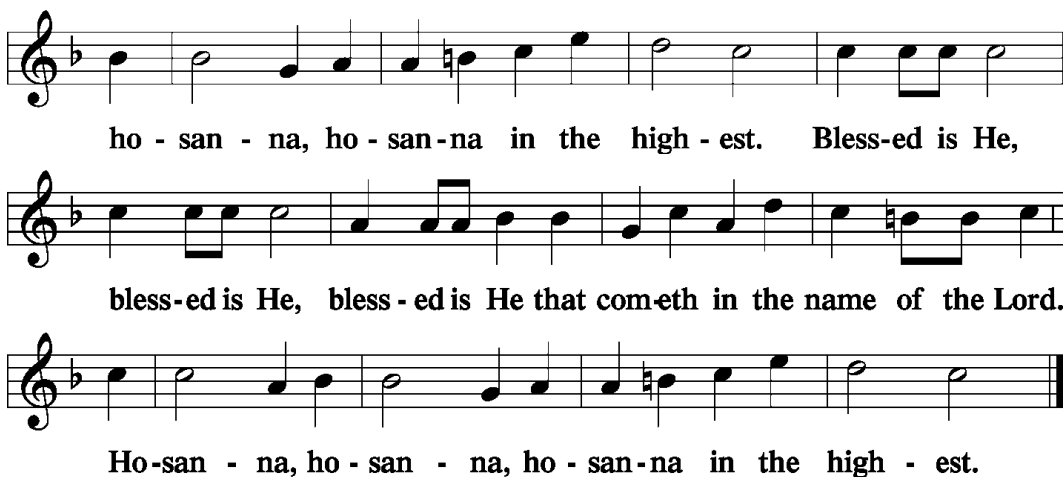
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The LORD'S PRAYER

LSB 196

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

The WORDS OF INSTITUTION

LSB 197

The PAX DOMINI

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

The AGNUS DEI

LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

The DISTRIBUTION

Stand

The NUNC DIMITTIS

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



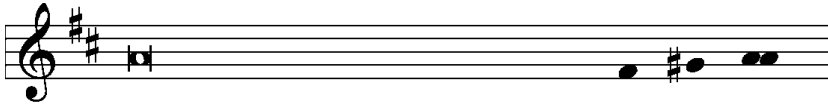
to the Son and to the Ho-ly Ghost; as it was in the beginning,



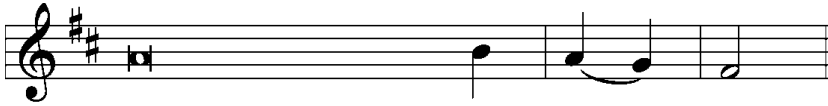
is now, and ev - er shall be, world without end. A - men.

# The THANKSGIVING

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# The SALUTATION and BENEDICAMUS

LSB 201–202



**P** The Lord be with you.



**C** And with thy spir - it.



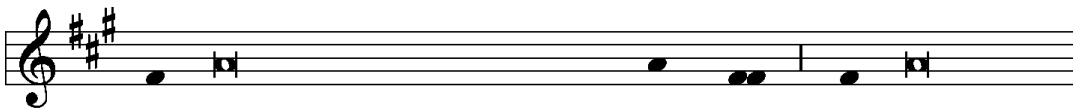
**A** Bless we the Lord.



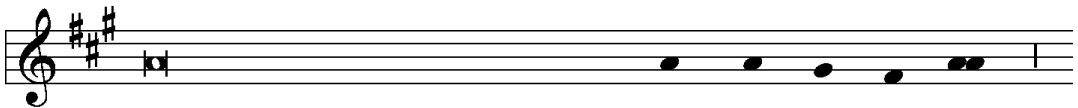
**C** Thanks be to God.

The BENEDICTION

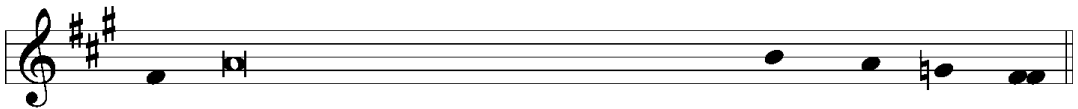
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

The RECESSIONAL HYMN LSB 880 Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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**SERVING TODAY**

CELEBRANT..... *Rev. Jason M. Braaten*  
 ORGANIST ..... *Mr. Glenn Linstead*  
*Mrs. Leigh Ann Whitson*

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## THIS WEEK AT IMMANUEL

Sunday (7/26)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
Saturday	5:30 PM	Divine Service with Holy Communion
Sunday (8/2)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class

## IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Leonard Boerngen; Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Art Rahn; Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Josh Dyer; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Ruben Wilson.

## THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Jeremiah 23:16–29; Romans 8:12–17; Matthew 7:15–23.

ABOUT THIS WEEK'S READINGS . . . In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, “*By the sweat of your face you shall eat bread, till you return to the ground . . .*” (Gen. 3:19). In other words, “*The wages of sin is death*” (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving us His very body and blood for our forgiveness. For “*the free gift of God is eternal life in Christ Jesus our Lord*” (Rom. 6:23).

THOUGHTS ABOUT STEWARDSHIP . . . Romans 6:19 “For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.” To be sanctified means to be set aside for God’s purposes. St. Paul encourages us to see ourselves, our bodies, our souls, and all that we are as set aside for God’s work—in all that we do whether in the home, church, or society at large.

PEACE MEALS . . . August is Immanuel’s month to deliver Peace Meals. Peace Meals delivers Monday–Friday; meal pick-up time is 10:30 AM. Team up with someone from church to help get these low-cost, nutritious meals to those in need. Please contact Roger & Wanda Long to volunteer.

# KIDS IN THE DIVINE SERVICE

## What is a “psalm”?

If you open a Bible to the middle, you might find the book of Psalms. The psalms are prayers and praises to God. During Old Testament times, the psalms were sung during worship in the temple. The book of Psalms was like the hymnal of the Old Testament.

## Why do we sing them in church on Sunday?

Many of the psalms were written use in worship. Christians have been singing psalms to the Lord since the beginning. Colossians 3:16 instructs us to use psalms, “Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.”



**Parents:** Before or after the service, show your child where to find the book of Psalms in the Bible. Remind them that these are prayers and praises to God that He gave to us. There’s no better way to worship than with the words He has given! Try using one in your devotions at home.



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