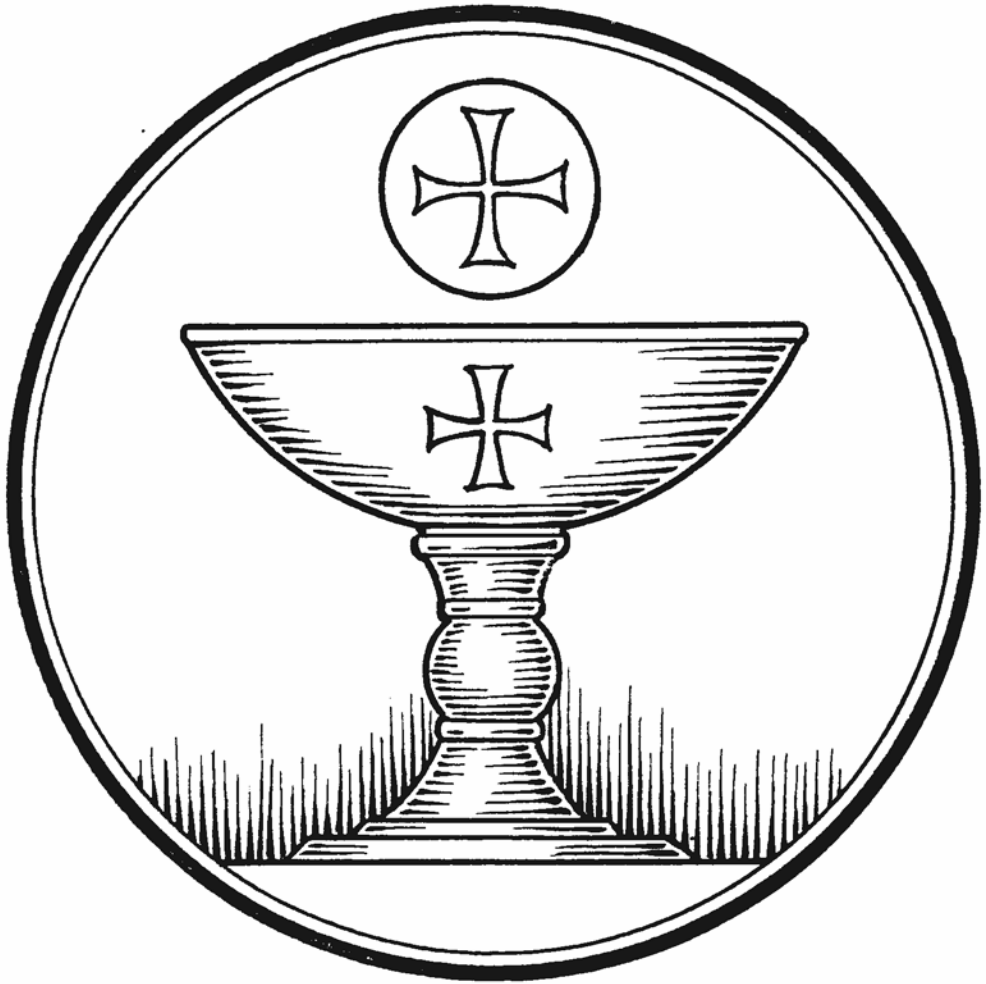


THE SECOND SUNDAY AFTER TRINITY



IMMANUEL
LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953
(217) 253-4341 IMMANUELTUSCOLA.ORG



THE SECOND SUNDAY AFTER TRINITY
Divine Service, Setting Three without Holy Communion

Stand

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184–186

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C **Amen.**

The INTROIT

Ps. 18:1–2a, 27, 30a, 49; antiphon: Ps. 18:18b–19

*The LORD was | my support**

in the day of my ca- | lamity.

*He brought me out into a | broad place;**

he rescued me, because he delight- | ed in me.

I love you, O | LORD, my strength.*

The LORD is my rock and my fortress and my de- | liverer.

*For you save a humble | people,**

but the haughty eyes | you bring down.

This God—his way is | perfect;*

the word of the | LORD proves true.

*For this I will praise you, O LORD, among the | nations,**

and sing | to your name.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*The LORD was | my support**

in the day of my ca- | lamity.

He brought me out into a | broad place;*

he rescued me, because he delight- | ed in me.

The KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



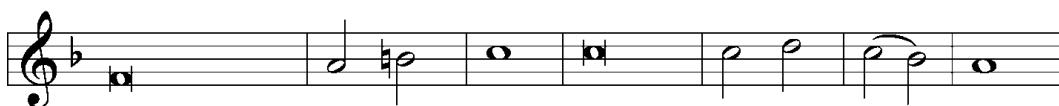
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



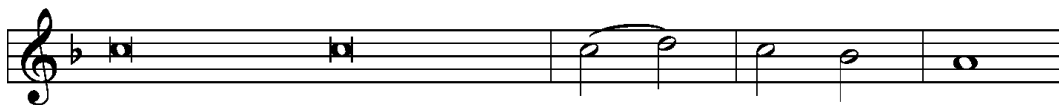
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



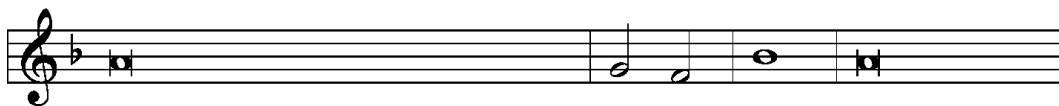
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The SALUTATION and COLLECT OF THE DAY

LSB 189

- P** The Lord be with you.
- C** And with thy spirit.

- P** Let us pray,
- C** O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

The FIRST READING

Proverbs 9:1–10

Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, “Whoever is simple, let him turn in here!” To him who lacks sense she says, “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight.” Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will

increase in learning. The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

P This is the Word of the Lord.

C Thanks be to God.

The GRADUAL

Ps. 120:1–2

In my distress I called | to the LORD,
and he | answered me.*

**Deliver me, O LORD, from | lying lips,*
from a de- | ceitful tongue.**

The SECOND READING

1 John 3:13–18

Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

P This is the Word of the Lord.

C Thanks be to God.

Stand

The ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory be to Thee, O Lord.**

When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” But he said to him, “A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven**

and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

The HYMN OF THE DAY

LSB 510 A Multitude Comes
 from the East and the West



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Public domain

The SERMON

Stand

The OFFERTORY

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.
- C** Hear our prayer.

The LORD'S PRAYER

LSB 196

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The COLLECT FOR THE WORD

P Let us pray, Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The COLLECT FOR THE CHURCH

P Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, the Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

C Amen.

The COLLECT DURING CIVIL UNREST

P O Almighty God, who breaks the power of the oppressor and stills the noise and tumult of the mobs, stir up Your great strength, we implore You, and come to help us; scatter the counsels of those that secretly devise mischief and bring the dealings of the violent to nothing; cast down the unjust from high places, and cause the unruly to cease from troubling; allay all envious and malicious passions, and subdue the haters and evildoers, that our land may have rest before You and that all the people may praise You, our Help and our Shield, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The SALUTATION and BENEDICAMUS

LSB 201–202

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

ACKNOWLEDGEMENTS: Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

THIS WEEK AT IMMANUEL

Sunday (6/21)	9:00 AM	Service of the Word (On-Line)
	11:00 AM	Service of the Word (On-Line)
Saturday	3:30 PM	Individual Confession & Absolution
	5:30 PM	Divine Service with Holy Communion
Sunday (7/7)	7:30 AM	Service of the Word (On-Line)
	9:00 AM	Divine Service with Holy Communion
	11:00 AM	Divine Service with Holy Communion

IN OUR PRAYERS

HEALTH CONCERNS: Bernita Ashwill; Mindy Bell (friend of David Holzrichter); Dale Brown (friend of Margaret Stilwell); Connie Hilgendorf Bruns (cousin of Mary Appleby); Jeff & Jo Coon (friend of David Holzrichter); Lynn Corrie (friend of the Joneses); Ellie Crawford (daughter of Laran Crawford); Whitney Czerwonka; Lynn Davis (cousin of Mark Whitson); Cindy Ekstrom; Theresa Fields; Jenna Gustafson; Jim Harbaugh; Rick Hardesty (family of the Hoels); Kim Hausman (friend of Ann Carroll); Deanna Henningsen (sister-in-law of Jerry & Joyce Alexander); Barbara Holste (friend of the Joneses); Kimberly Mulvany (daughter of Pastor Doug Meyer); Mary Negangard (grandmother of Bryce Reifsteck); Sandra Oehmke (sister of Joan Vukelich); Dennis Pickett (friend of Ann Carroll); Cary & Beth Rahn; Debbie Rahn (wife of Leroy Rahn); Emma Silver; Ruth Sims; Ocil Slone (father of Carolyn Dyer); Joy Stenger; Brian Walker (uncle of Bryce Reifsteck); Irene Wattjes; Lynn & Jane Whitson (parents of Mark Whitson).

SEMINARY STUDENT: Gunnar Campbell; Logan Smith.

DEACONESS STUDENT: Emily McLean.

MISSIONARIES: Rev. Dr. Edward and Monica Naumann; Rev. Ryan and Emily McDermott; Julie Lutz.

HOMEBOUND: Bernita Ashwill; Leonard Boerngen; Janet Pollock; Art Rahn; Ruth Rentschler.

MILITARY: Carl Crawford; Jeremy Gordon; Jack Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Blake Stokes; Paige Stokes; Ruben Wilson.

THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Micah 7:18–20; 1 Timothy 1:12–17; Luke 15:1–10.

ABOUT THIS WEEK'S READINGS . . . Wisdom has issued an invitation to the divine feast: *“Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight”* (Prov. 9:5–6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For *“you who once were far off have been brought near by the blood of Christ”* (Eph. 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

THOUGHTS ABOUT STEWARDSHIP . . . Luke 14:19 *“And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’”* The things of this world tempt us to cast aside the things of God. The things of this world demand our attention, time, finances, etc. But Jesus invites us to the feast – what could be more important than this gracious invitation? Today's parable invites us to examine our own priorities and attempted excuses...and then to come home to the Lord who invites us in humble repentance.

PASTOR WILL BE AWAY . . . for vacation June 20–25. During the restrictions, the Board of Elders decided that instead of having someone from out of town come to fill in, services during Pastor's vacation would be posted online. There will be no in-person services on Saturday, June 20, or Sunday, June 21. In-person services will resume on Saturday, June 27, and Sunday, June 28.

STAYCATION BIBLE SCHOOL . . . The Board of Education is announcing the first-ever (and hopefully last!) Staycation Bible School. We have put together a five-day program entitled ***By Faith***, which highlights the way in which people in the Bible, and even Jesus Himself, trusted in God by faith. During these uncertain times, we as Christians can look to the Bible for reassurance and comfort that by faith and trust in God, He will work all things for our good. Since gathering in groups is limited, Staycation Bible School is a way for parents to fill a morning or afternoon with sound biblical teaching

and remain in God's Word with their children at home. All materials will be provided, which includes age-appropriate lesson plans, craft directions and materials, and even a pre-packaged snack. Please register your child online (<https://wp.me/p4MrsX-14x>). Registration ends on Friday, June 26. Parents and children can come to the church on Sunday, July 12 from 6:30 PM until 8:00 PM, where members of the board will be outside at a table handing out all the materials and supplies needed. If you have questions, please call the church office at (217) 253-4341.