

# THE TWELFTH SUNDAY AFTER TRINITY



**IMMANUEL**  
LUTHERAN CHURCH

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## WELCOME VISITORS

Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.

## THE TWELFTH SUNDAY AFTER TRINITY

Divine Service, Setting Three with Holy Communion

5:30 PM

9:00 AM

Saturday, September 6, 2014

Sunday, September 7, 2014

*Stand*

### The PROCESSIONAL HYMN

LSB 902 "Lord Jesus Christ, Be Present Now"

### The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184

### The INTROIT

Ps. 70:2b, 4a, 5b; antiphon: Ps. 70:1–2a



*Make haste, O God, to de- / liver me!\**

*O LORD, make haste to / help me!*

*Let them be put to shame and con- / fusion\**

*who / seek my life!*

**Let them be | turned back\***

**and brought to dishonor who de- | sire my hurt!**

*May all who seek / you rejoice\**

*and be / glad in you!*

**You are my help and my de- | liverer;\***

**O LORD, do | not delay!**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
*Make haste, O God, to de- / liver me!\**  
*O LORD, make haste to / help me!*  
**Let them be put to shame and con- | fusion\***  
**who | seek my life!**

**The KYRIE** LSB 186

**The GLORIA IN EXCELSIS** LSB 187–189

**The SALUTATION and COLLECT OF THE DAY** LSB 189

- P** Let us pray,  
**C** Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen. (*Sung*)

*Sit*

**The FIRST READING** Isaiah 29:17–24

Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale. For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. And those

who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The GRADUAL

Ps. 34:1–2



*I will bless the LORD at / all times;\**  
*his praise shall continually be / in my mouth.*  
**My soul makes its boast | in the LORD;\***  
**let the humble hear | and be glad.**

## The SECOND READING

2 Corinthians 3:4–11

Such is the confidence that we have through Christ toward God. Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, will not the ministry of the Spirit have even more glory? For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. For if what was being brought to an end came with glory, much more will what is permanent have glory.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## The ALLELUIA

LSB 190

## The HOLY GOSPEL

St. Mark 7:31–37

- P** The Holy Gospel according to St. Mark, the seventh chapter.  
**C** Glory be to Thee, O Lord. (*Sung*)

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

- P** This is the Gospel of the Lord.  
**C** Praise be to Thee, O Christ. (*Sung*)

## The NICENE CREED

LSB 191

*Sit*

## The HYMN OF THE DAY

LSB 545 “Word of God, Come Down on Earth”

## The SERMON

*Stand*

## The OFFERTORY

LSB 192

*Sit*

## The OFFERING

*Stand*

## The OFFERING RESPONSE

We give Thee but Thine own; Whate'er the gift may be;  
All that we have is Thine alone; A trust, O Lord, from Thee.  
May we Thy bounties thus; As stewards true receive,  
And gladly, as Thou blessest us, To Thee our first fruits give!

## The PRAYER OF THE CHURCH

- P** Lord, in Your mercy.  
**C** Hear our prayer.

## The SERVICE OF THE SACRAMENT

LSB 194–199

*Sit*

### The HYMN

LSB 673 “Jerusalem, My Happy Home”  
LSB 905 “Come, Thou Almighty King”

*Stand*

### The NUNC DIMITTIS

LSB 199–200

### The SALUTATION, BENEDICAMUS and BENEDICTION

LSB 201–202

### The RECESSIONAL HYMN

LSB 797 “Praise the Almighty”

## SERVING TODAY

CELEBRANT .....	<i>Rev. Jason Braaten</i>
ORGANIST .....	<i>Mr. Glenn Linstead</i>
	<i>Mrs. Leigh Ann Whitson</i>
CANTOR .....	<i>Miss Alexis Nau</i>

**ACKNOWLEDGEMENTS:** Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## ATTENDANCE

Saturday.....	12
Sunday.....	55

## OFFERINGS

General Fund.....	\$1,355.00
Building Fund.....	\$200.00
YTD Budgeted .....	\$113,752.80
YTD Actual.....	\$104,548.85

## FUNERAL CHAIR

*Joan Rahn—September  
Ruth Bretz & Janice Arthur—October*

## COFFEE COMMITTEE

*Ann Carroll—September  
Ruth Sims—October*

## ALTAR FLOWERS

*The Dallas Family*

## GREETERS

Today.....	<i>Laverl Byers (West) Ruth Sims (East)</i>
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Next Week.....	<i>Tim &amp; Teri Pollock (West) Donna Campbell (East)</i>
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## COMMUNION HELPERS

Today.....	<i>Josh Whitson Sherrie Hoel, Mackenzie Bowles</i>
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Next Week.....	<i>Josh Whitson Dolores Ford, Marissa Russo</i>
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## ACOLYTES

Today.....	<i>Gunnar Campbell (Crucifer) Caleb Stumeier (Torches)</i>
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	<i>Coulson Poffenberger (Torches) Ethan Stumeier (Gospel)</i>
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Next Week.....	<i>Gunnar Campbell (Crucifer) Ethan Stumeier (Torches)</i>
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	<i>Josh Dyer (Torches) Caleb Stumeier (Gospel)</i>
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## THIS WEEK AT IMMANUEL

Sunday (9/7)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Sunday School Rally Day
	11:30 AM	Catechism Class
	3:00 PM	Open House at Parsonage
Monday–Thursday	7:30 AM	Matins
Monday	9:00 AM	Classical Conversations Home School Coop
	5:00 PM	Board of Missions & Evangelism
	6:00 PM	Board of Education
	7:00 PM	Board of Elders
Tuesday	9:00 AM	Mattoon Circuit Pastors' Meeting
Saturday	5:30 PM	Divine Service with Holy Communion
Sunday (9/14)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class & Sunday School
	11:30 AM	Catechism Class

## IN OUR PRAYERS

HEALTH CONCERNS: Brenda Bunting; Ellie Crawford; Whitney Czerwonka; DeDe Eversole; Jim Harbaugh; Erica Kremitzki; Amy Lee; Barb Pearson; Fred Rahn; Dana Stenger.

SEMINARY STUDENT: Dustin Fry.

HOMEBOUND: Bernita Ashwill; Bessie Benson; Cora Jahnke; Neil Olinger; Corinne Oye; Art Rahn; Ruth Rentschler.

MILITARY: Jeremy Gordon; Jack Leonard; Sam Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Chase Reifsteck; Blake Stokes; Paige Stokes; Ruben Wilson.

## THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Numbers 21:4–9; 1 Cor 1:18–25; John 12:20–33.

ABOUT THIS WEEK'S READINGS . . . A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For “*faith comes from hearing, and hearing through the word of Christ*” (Rom. 10:9–17). Jesus put His fingers into the man’s ears, and He spat and touched His tongue. Even so in Holy Baptism, water sanctified by the words of Jesus’ mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Cor. 3:4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus’ sighing “*Ephphatha*” opened the man’s ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, “*In that day the deaf shall hear the words of a book*” (Is. 29:18–24) So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise.

THOUGHTS ABOUT STEWARDSHIP . . . 2 Corinthians 3:5 “Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God.” We are not sufficient, not enough, not capable in and of ourselves. But God gives us what is enough, what is sufficient, and makes us capable. That is the beginning of wisdom: we are utterly dependent on God’s mercy. Our whole Christian life flows forth from this dependence.

SUNDAY SCHOOL TEACHERS NEEDED . . . for the 2014–2015 Academic Year. If you are willing to teach for one, two, or three months out of the year, please contact Pastor Braaten. We are still in need of one teacher for the 4<sup>th</sup>–6<sup>th</sup> grade class. If this position is not filled those grades will not have Sunday School. Rally Day for Sunday School is on Sunday, September 7, and classes begin on Sunday, September 14.

TWO BIRDS WITH ONE STONE . . . What does Monical's Pizza have in common with SAM Food Pantry? On Tuesday, September 9, Monical's Pizza will donate 20% of your bill to SAM Food Pantry. There are green papers on a table in the Narthex in order to take advantage of this offer, which is good on carry-outs as well, but you must mention this when you place your order. So enjoy a pizza and help out SAM Food Pantry at the same time.

CAMP CILCA GOLF OUTING . . . Come and enjoy a relaxing round of golf with your friends in support of Camp CILCA, the CID's Lutheran Camp. The format is a scramble. So organize your own team of four or just come and be put on a team. The cost is \$50.00 and that covers your golf, cart, meal, and prizes. The outing is at The Rail (Springfield, Illinois) on Friday, September 19, 1:00 PM. Contact Pastor Daniel Smith for details or to register ([pastordan@grics.net](mailto:pastordan@grics.net)).

OPEN HOUSE AT THE PARSONAGE . . . Please join us this Sunday afternoon 3:00 PM-5:00 PM, for an Open House at the Parsonage, and let us say thank you for your care and generosity throughout the year.

SPIRITUAL & RELIGIOUS . . . Issues, Etc. is a radio talk show hosted by LCMS Pastor, Rev. Todd Wilken, and produced by Lutheran Public Radio in Collinsville, Illinois. This week's topics include: The Book of Galatians, The Funeral Liturgy, The Smalcald Articles, Holy Cross Day and more. You can listen on-demand at [www.issuesetc.org](http://www.issuesetc.org).

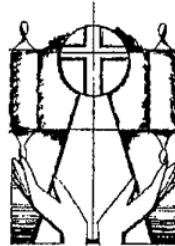
CLASSICAL CONVERSATIONS COOP . . . In early July, Immanuel was asked if it would be willing to let a local, in-town, home school coop use it's education wing one day per week for twenty-four weeks during the 2014–2015 academic year. After consultation with the Boards of Elders and Trustees, it was brought to the July Voters Meeting, which decided that it would allow the group to use our facilities. This group will meet at Immanuel on Mondays, 9:00 AM–3:00 PM, for twelve consecutive weeks beginning this Monday, September 8, and for twelve weeks after the new year. Our congregation still has priority of use, but if you notice vehicles at the church on a

Monday and are wondering what's going on, we wanted to let you know that it is likely this group meeting.

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# Kids in the DIVINE SERVICE

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## What is the "Prayer of the Church"?

The Prayer of the Church, or the "Prayers" as it is sometimes called, is the part in the service where the pastor leads us through a series of petitions, or prayers, with responses from the congregation. For example, after each petition the pastor may say: "Let us pray to the Lord," and the congregation may respond with "Lord, have mercy." See if you can find the Prayer of the Church in your hymnal. Try to find the other response that the pastor and congregation might say.

## Why do we do this in the Divine Service?

Do you know anyone who needs praying for? Wouldn't you like to have the rest of the congregation praying for that person too? If so, then this is a good time to do it! During the Prayer of the Church, we pray for all of the people of our congregation, particularly those who are sick and shut-it. We also pray for our missionaries, for our government, for all believers and many others. No wonder it's called the Prayer of the Church!

### FOR PARENTS

Before the Divine Service, remind your children to pay close attention to the words of the prayers. Encourage them to join in the responses with the rest of the congregation. Try using these responses in your prayers at home.

## A PRAYER FOR IMMANUEL

*My dear Lord Jesus, I want to know You as Savior and Friend. Help me to grow into a mature disciple so that I can demonstrate God's love and forgiveness in all I do. Teach me to share my faith in You and to serve others in my vocation. Make Immanuel Lutheran Church a place where lost and hurting people find friendship, forgiveness, and faith, and where Christians gather to serve You in love for one another, for the community, and for the world. Amen.*

### **REV. JASON BRAATEN, PASTOR**

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Office Hours:

*Monday–Thursday .....8:00 AM–12:00 PM  
or by appointment*

### **SECRETARY**

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