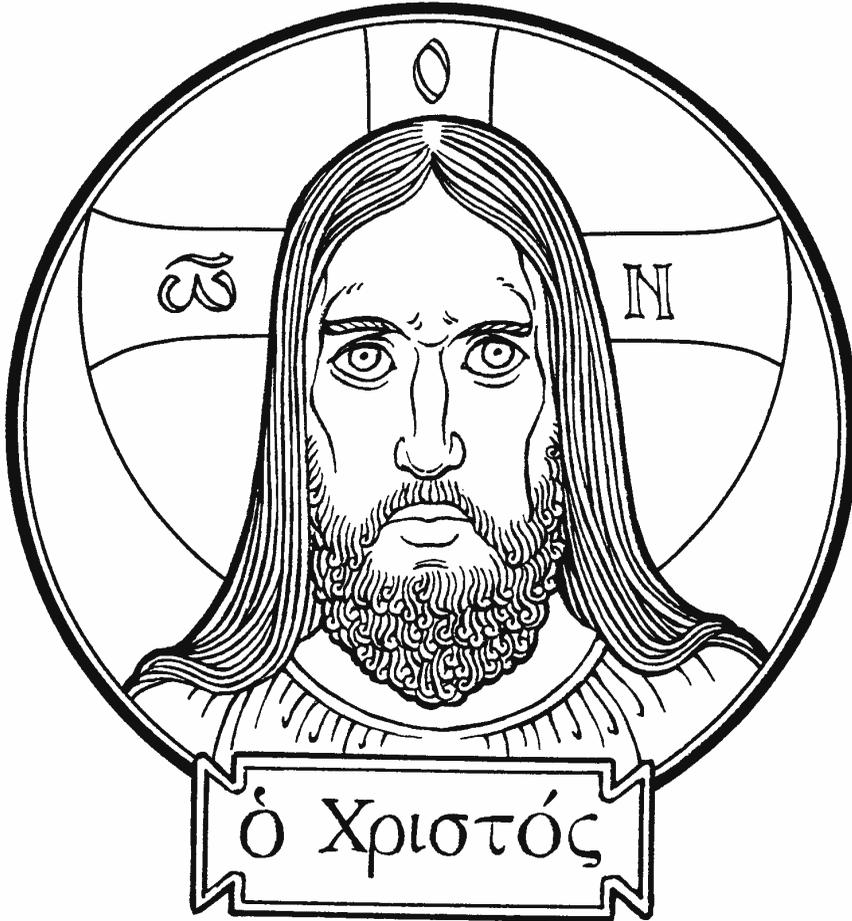


# THE FEAST OF SAINTS PETER AND PAUL, APOSTLES



**IMMANUEL**  
LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953  
(217) 253-4341 [IMMANUELTUSCOLA.ORG](http://IMMANUELTUSCOLA.ORG)





## WELCOME VISITORS

*Today we celebrate the Sacrament of our Lord Jesus Christ's true body and blood. Since receiving the Lord's Supper expresses fellowship with the Lord and agreement with the teaching of the pastor and congregation, we follow the Biblical practice of closed communion. All guests are kindly asked to speak with Pastor Braaten before communing at our altar. Normally, members from congregations of The Lutheran Church—Missouri Synod are welcome to partake, as are people from churches in fellowship with the LCMS.*

## THE FEAST OF SAINTS PETER AND PAUL, APOSTLES

Divine Service, Setting Three with Holy Communion

5:30 PM

9:00 AM

Saturday, June 28, 2014

Sunday, June 29, 2014

*Stand*

The PROCESSIONAL HYMN

LSB 670 "Ye Watchers and Ye Holy Ones"

The INVOCATION, CONFESSION, and ABSOLUTION

LSB 184

The INTROIT

Ps. 89:1, 5, 15–16; antiphon: Ps. 119:46



*I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.*

*I will sing of the steadfast love of the LORD, for- | ever; \*  
with my mouth I will make known your faithfulness to all gener- | ations.*

**Let the heavens praise your wonders, | O LORD,\*  
your faithfulness in the assembly of the | holy ones!**

**Blessèd are the people who know the | festal shout,\*  
who walk, O LORD, in the light | of your face,**

**who exult in your name | all the day\*  
and in your righteousness are ex- | alted.**

Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

*I will speak of your testimonies before kings, | [O Lord,]\*  
 and shall not be | put to shame.*

The KYRIE

LSB 186

The HYMN OF PRAISE

LSB 155 "This Is the Feast"

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The SALUTATION and COLLECT OF THE DAY

LSB 189

- P** Let us pray,
- C** Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen. (*Sung*)

*Sit*

## The FIRST READING

Acts 15:1–12

<sup>1</sup>But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” <sup>2</sup>And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. <sup>3</sup>So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. <sup>4</sup>When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. <sup>5</sup>But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

<sup>6</sup>The apostles and the elders were gathered together to consider this matter. <sup>7</sup>And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. <sup>8</sup>And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, <sup>9</sup>and he made no distinction between us and them, having cleansed their hearts by faith. <sup>10</sup>Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? <sup>11</sup>But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

<sup>12</sup>And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The GRADUAL

Rom. 10:15b, 18b; Is. 52:7b



*How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.*

**Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.**

## The SECOND READING

Galatians 2:1–10

<sup>1</sup>Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. <sup>2</sup>I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. <sup>3</sup>But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. <sup>4</sup>Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— <sup>5</sup>to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

<sup>6</sup>And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. <sup>7</sup>On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised <sup>8</sup>(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), <sup>9</sup>and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. <sup>10</sup>Only, they asked us to remember the poor, the very thing I was eager to do.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**The ALLELUIA**

LSB 190

**The HOLY GOSPEL**

St. Matthew 16:13–19

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C** **Glory be to Thee, O Lord.** (*Sung*)

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter replied, “You are the Christ, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.** (*Sung*)

## The NICENE CREED

LSB 191

*Sit*

## The HYMN OF THE DAY

LSB 647 “Lord Jesus Christ, the Church’s Head”

## The SERMON

*Stand*

## The OFFERTORY

LSB 192

*Sit*

## The OFFERING

*Stand*

## The OFFERING RESPONSE

**We give Thee but Thine own; Whate’er the gift may be;  
All that we have is Thine alone; A trust, O Lord, from Thee.  
May we Thy bounties thus; As stewards true receive,  
And gladly, as Thou blessest us, To Thee our first fruits give!**

## The PRAYER OF THE CHURCH

**P** Lord, in Your mercy.

**C** Hear our prayer.

## The SERVICE OF THE SACRAMENT

LSB 194–199

*Sit*

**The HYMN**

LSB 430 "My Song Is Love Unknown"  
LSB 483 "With High Delight Let Us Unite"

*Stand*

**The NUNC DIMITTIS**

LSB 199–200

**The SALUTATION, BENEDICAMUS and BENEDICTION**

LSB 201–202

**The RECESSIONAL HYMN**

LSB 940 "Holy God, We Praise Thy Name"

**SERVING TODAY**

CELEBRANT .....*Rev. Jason Braaten*  
ORGANIST .....*Mr. Glenn Linstead*  
*Mrs. Leigh Ann Whitson*  
CANTOR .....*Miss Alexis Nau*

**ACKNOWLEDGEMENTS:** Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

**ATTENDANCE**

Saturday ..... 17  
Sunday ..... 79

**OFFERINGS**

General Fund..... \$1,641.00  
Building Fund ..... \$200.00  
YTD Budgeted..... \$82,154.80  
YTD Actual..... \$77,478.85

**FUNERAL CHAIR**

*Dolores Ford—June  
Wanda Long—July*

**COFFEE COMMITTEE**

*Laverl Byers—June  
Ron & Judy Legg—July*

**ALTAR FLOWERS**

*Bryce & Deborah Reifsteck*

**GREETERS**

Today..... *Ruth Sims (West)  
Tim & Teri Pollock (East)*  
Next Week..... *Donna Campbell (West)  
Harold Wattjes (East)*

**COMMUNION HELPERS**

Today..... *Mark Whitson  
Sue Rothe*  
Next Week..... *Josh Whitson  
Sue Rothe, Cassie Russo*

**ACOLYTES**

Today..... *Gunnar Campbell (Crucifer)  
Caleb Stumeier (Torches)  
Josh Dyer (Torches)  
Ethan Stumeier (Gospel)*  
Next Week..... *Gunnar Campbell (Crucifer)  
Ethan Stumeier (Torches)  
Jake Dyer (Torches)  
Caleb Stumeier (Gospel)*

**THIS WEEK AT IMMANUEL**

Sunday (6/29)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
	7:00 PM	Youth Group
Monday–Wednesday	7:30 AM	Matins
Saturday	5:30 PM	Divine Service with Holy Communion
Sunday (7/6)	9:00 AM	Divine Service with Holy Communion
	10:30 AM	Bible Class
Monday		NO MATINS
	5:00 PM	Board of Mission & Evangelism (if needed)
	6:00 PM	Board of Education
	7:00 PM	Board of Elders

## IN OUR PRAYERS

HEALTH CONCERNS: Brenda Bunting; Ellie Crawford; Whitney Czerwonka; DeDe Eversole; Jim Harbaugh; Erica Kremitzki; Amy Lee; Barb Pearson; Fred Rahn; Henry Rahn; Dana Stenger.

SEMINARY STUDENT: Dustin Fry.

HOMEBOUND: Bernita Ashwill; Bessie Benson; Cora Jahnke; Neil Olinger; Corinne Oye; Art Rahn; Ruth Rentschler.

MILITARY: Jeremy Gordon; Jack Leonard; Sam Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Chase Reifsteck; Blake Stokes; Paige Stokes; Ruben Wilson.

## THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Isaiah 12:1–6; 1 Peter 5:6–11; Luke 6:36–42.

ABOUT THIS WEEK'S READINGS . . . The feast of Sts. Peter and Paul is probably the oldest of the saints' observances (dating from about the middle of the third century). An early tradition held that these two pillars of the New Testament Church were martyred on the same day in Rome during the persecution under Nero. In addition to this joint commemoration of their deaths, both apostles are commemorated separately: Peter on January 18 for his confession of Jesus as the Christ (Matthew 16:13–16) and Paul on January 25 for his conversion (Acts 9:1–19). The New Testament tells us much about both apostles. Peter was with Jesus from the beginning of His ministry and served as a leader among the disciples. Despite his steadfast faith, Scripture also records some of his failures, such as his rebuke of Jesus (Matthew 16:21–23) and his threefold denial of his Lord (Matthew 26:69–75). Following Jesus' ascension, Peter continued as a leader in the Church (Acts 1:15; 2:14; 15:7). Paul, a devout Jew also known as Saul, entered the scene as a persecutor of the Church. Following his miraculous conversion, in which the risen Christ Himself appeared to him, Paul became a powerful preacher of the grace of God. During his three missionary journeys (Acts 13–14; 16–18; 18–21), Paul traveled throughout modern-day Turkey and Greece. The New Testament account of his life ends with Paul under house arrest in Rome (Acts 28:16), though tradition holds that he went on to Spain before returning to Rome.

THE ALTAR FLOWERS . . . are given by Bryce & Deborah Reifsteck to the glory of God on the occasion of the wedding anniversary.

IMMANUEL'S YOUTH GROUP . . . will be taking a trip to The Creation Museum in Cincinnati, Ohio, July 28–30. Please register by June 30. If you need another Registration Form, contact Pastor Braaten or download it from the church's website, under Events. We are also looking for a female chaperone to attend. If you are available and interested, please contact Pastor Braaten.

EDUCATION & EDIFICATION . . . Issues, Etc. is a radio talk show hosted by LCMS Pastor, Rev. Todd Wilken, and produced by Lutheran Public Radio in Collinsville, Illinois. You can listen to what you want, when you want, at [www.issuesetc.org](http://www.issuesetc.org).

SIX SEATS ARE STILL AVAILABLE . . . on the trip to Italy with Pastor Dave Bueltmann and Dave Rohe on November 5–14, 2014. The cost of the all-inclusive-trip from Chicago is \$2,948.00. For more information, call Pastor Bueltmann at (217) 691-1252 or Dave Rohe at (217) 691-8804.

THERE ARE STILL . . . many openings to put flowers on the altar. Check the flower chart on the bulletin board in the hallway outside the Sanctuary for openings and sign up. Flowers are \$30.00 and can be special ordered if desired. Flowers can be taken home after the Sunday's service. There are cups in the Sacristy under the sink to put the flowers in. Please do not take the inserts home.

SUNDAY SCHOOL TEACHERS NEEDED . . . for the 2014–2015 Academic Year. If you are willing to teach for one, two, or three months out of the year, please contact Pastor Braaten.

PASTOR WILL BE ON VACATION . . . Thursday, July 3–Sunday, July 6. If an emergency arises, you may contact him on his mobile phone, or contact one of the Elders: Steve Hilgendorf; Ronald W. Legg; Josh Whitson; Mark Whitson.

YOUTH GROUP . . . will meet today, Sunday, June 29, 7:00 PM. We will discuss our trip to The Creation Museum, roast marshmallows for S'mores, have a brief lesson, and begin planning for next year. Please email Pastor Braaten that you plan to come.

SUMMER CONFESSIONS STUDY . . . Join us for a study in *The Lutheran Confessions* on Wednesdays, 6:30 PM–7:30 PM, beginning July 9. You'll learn what we as Lutherans believe, teach, and confess, and why. Sign up by emailing Pastor Braaten.

## A PRAYER FOR IMMANUEL

*My dear Lord Jesus, I want to know You as Savior and Friend, Help me to grow into a mature disciple so that I can demonstrate God's love and forgiveness in all I do. Teach me to share my faith in You and to serve others in my vocation. Make Immanuel Lutheran Church a place where lost and hurting people find friendship, forgiveness, and faith, and where Christians gather to serve You in love for one another, for the community, and for the world. Amen.*

### REV. JASON BRAATEN, PASTOR

Home: .....(217) 253-4539

Mobile:.....(217) 460-2077

Email:.....[pastor.braaten@gmail.com](mailto:pastor.braaten@gmail.com)

Office Hours:

*Monday–Thursday .....8:00 AM–12:00 PM  
or by appointment*

### SECRETARY

Office: ..... (217) 253-4341

Email: .....[immanuel.tuscola@gmail.com](mailto:immanuel.tuscola@gmail.com)

Office Hours: