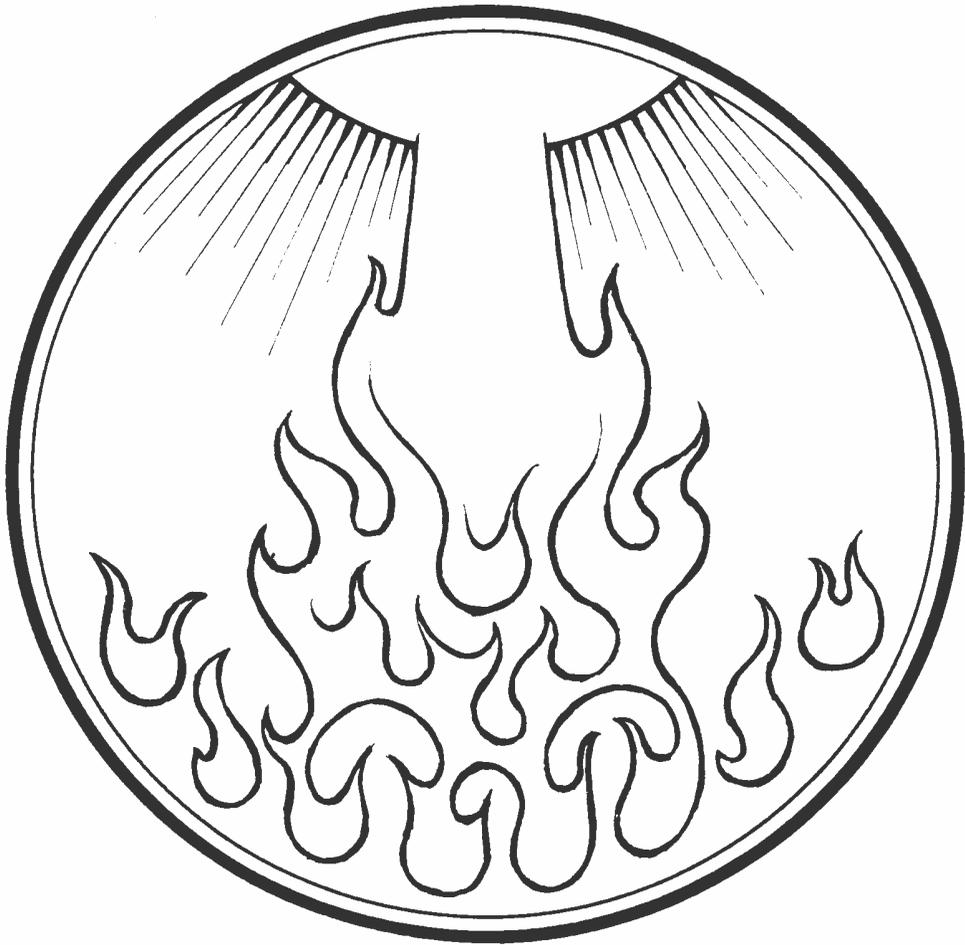


# THE FEAST OF THE DAY OF PENTECOST



**IMMANUEL**  
LUTHERAN CHURCH

600 E. NORTHLINE RD., TUSCOLA, IL 61953  
(217) 253-4341 [IMMANUELTUSCOLA.ORG](http://IMMANUELTUSCOLA.ORG)





Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

*The Spirit of the Lord fills the world. Alle- | luia.\*  
 The righteous | shall be glad.*

They shall exult be- | fore God;\*  
 they shall be jubilant with joy! Alle- | luia.

The KYRIE

LSB 186

The HYMN OF PRAISE

LSB 155 "This Is the Feast"

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The SALUTATION and COLLECT OF THE DAY

LSB 189

**P** Let us pray,

**C** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen. (*Sung*)

*Sit*

## The FIRST READING

Genesis 11:1–9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD

confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The GRADUAL

Psalm 104:30, Liturgical Text



*Alle- / luia.\**

*Alle- / luia.*

**You send forth Your Spirit, they are cre- | ated;\***  
**and You renew the face of the earth. Alle- | luia.**

*Come, Holy Spirit, fill the hearts of the | faithful,\**  
*and kindle them in the fire of Your love. Alle- / luia.*

## The SECOND READING

Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: ‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**The ALLELUIA**

LSB 190

**The HOLY GOSPEL**

St. John 14:23–31

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** **Glory be to Thee, O Lord.** (*Sung*)

Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is

coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. (*Sung*)

## The NICENE CREED

LSB 191

*Sit*

## The HYMN OF THE DAY

LSB 497 “Come, Holy Ghost, God and Lord”

## The SERMON

*Stand*

## The OFFERTORY

LSB 192

*Sit*

## The OFFERING

*Stand*

## The OFFERING RESPONSE

We give Thee but Thine own; Whate'er the gift may be;  
All that we have is Thine alone; A trust, O Lord, from Thee.  
May we Thy bounties thus; As stewards true receive,  
And gladly, as Thou blessest us, To Thee our first fruits give!

## The RITE OF CONFIRMATION

LSB 272–274  
(Sunday Only)

## The PRAYER OF THE CHURCH

**P** Lord, in Your mercy.

**C** Hear our prayer.

**The SERVICE OF THE SACRAMENT**

LSB 194–199

*Sit*

**The HYMN**

LSB 768 “To God the Holy Spirit Let Us Pray”  
LSB 797 “Praise the Almighty”

*Stand*

**The NUNC DIMITTIS**

LSB 199–200

**The SALUTATION, BENEDICAMUS and BENEDICTION**

LSB 201–202

**The CLOSING HYMN**

LSB 834 “O God, O Lord of Heaven and Earth”

**SERVING TODAY**

CELEBRANT .....*Rev. Jason Braaten*  
ORGANIST .....*Mr. Glenn Linstead*  
*Mrs. Leigh Ann Whitson*  
CANTOR .....*Miss Alexis Nau*

**ATTENDANCE**

Saturday ..... 18  
Sunday ..... 73

**OFFERINGS**

General Fund..... \$4,095.00  
Building Fund ..... \$10.00  
Mission Fund ..... \$20.00  
Bi-Monthly..... \$92.00  
YTD Budgeted..... \$72,675.40  
YTD Actual..... \$70,861.85

**FUNERAL CHAIR**

*Dolores Ford—June*  
*Wanda Long—July*

**COFFEE COMMITTEE**

*Laverl Byers—June*  
*Ron & Judy Legg—July*

**ALTAR FLOWERS**

*Darrell & Dolores Ford*  
*Byron & Marilyn Joergens*

**GREETERS**

Today..... *Tim & Teri Pollock (West)*  
*Donna Campbell (East)*  
Next Week.....*Harold Wattjes (West)*  
*Jim Dyer (East)*

**COMMUNION HELPERS**

Today.....*Ronald W. Legg*  
*Ruth Bretz*  
Next Week.....*Ronald W. Legg*  
*Ruth Bretz*

**ACOLYTES**

Today.....*Gunnar Campbell (Crucifer)*  
*Ethan Stumeier (Torches)*  
*Josh Dyer (Torches)*  
*Caleb Stumeier (Gospel)*  
Next Week.....*Gunnar Campbell (Crucifer)*  
*Caleb Stumeier (Torches)*  
*Jake Dyer (Torches)*  
*Ethan Stumeier (Gospel)*

**THIS WEEK AT IMMANUEL**

|                 |          |                                    |
|-----------------|----------|------------------------------------|
| Sunday (6/8)    | 9:00 AM  | Divine Service with Holy Communion |
|                 | 10:30 AM | Confirmation Reception             |
|                 | 6:00 PM  | Vacation Bible School              |
| Monday–Thursday | 7:30 AM  | Matins                             |
| Monday          | 5:00 PM  | Board of Mission & Evangelism      |
|                 | 6:00 PM  | Vacation Bible School              |
| Tuesday         | 9:00 AM  | Mattoon Circuit Meeting            |
|                 | 6:00 PM  | Vacation Bible School              |
| Wednesday       | 6:00 PM  | Vacation Bible School              |
| Thursday        | 6:00 PM  | Vacation Bible School              |
| Saturday        | 5:30 PM  | Divine Service with Holy Communion |
| Sunday (6/15)   | 9:00 AM  | Divine Service with Holy Communion |
|                 | 10:30 AM | Bible Class                        |
| Monday          | 6:00 PM  | Board of Education                 |

## IN OUR PRAYERS

HEALTH CONCERNS: Brenda Bunting; Ellie Crawford; Whitney Czerwonka; Jim Harbaugh; Erica Kremitzki; Amy Lee; Barb Pearson; Fred Rahn; Henry Rahn; Ellen Shawgo; Dana Stenger; Dennis Wattjes.

SEMINARY STUDENT: Dustin Fry.

HOMEBOUND: Bernita Ashwill; Bessie Benson; Cora Jahnke; Neil Olinger; Corinne Oye; Art Rahn; Ruth Rentschler.

MILITARY: Jeremy Gordon; Jack Leonard; Sam Leonard; Jake Lindgren; Raymond Longtin; Joey Pollock; Chase Reifsteck; Blake Stokes; Paige Stokes; Ruben Wilson.

## THE ANNOUNCEMENTS

NEXT WEEK'S READINGS . . . Isaiah 6:1–7; Romans 11:33–36; John 3:1–15.

ABOUT THIS WEEK'S READINGS . . . *“Christ, our Passover lamb, has been sacrificed”* (1 Cor. 5:7). By the shed blood of Christ, the Lamb of God, eternal death has passed over us. Now we pass with Christ through death into life everlasting. For Christ the crucified One is risen! The stone has been rolled away from the tomb, revealing that the tomb could not hold Him (Mark 16:1–8). Now our Redeemer lives eternally to save us from sin and Satan and the grave, and we can live in the sure hope of our own bodily resurrection with Christ. *“After my skin has been thus destroyed, yet in my flesh I shall see God”* (Job 19:26). Feasting on the living Christ, who is our meat and drink indeed, we boldly say: *“O death, where is your victory? O death, where is your sting? . . . But thanks be to God, who gives us the victory through our Lord Jesus Christ”* (1 Cor. 15:54–55, 57).

THOUGHTS ABOUT STEWARDSHIP . . . Acts 2:1 “When the day of Pentecost arrived, they were all together in one place.” Pentecost is the Old Testament harvest festival—it happens around the time when the wheat and oats are ready to be brought in. Of course, this was a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest. From first to last, in things temporal and things eternal, we stand only by His grace.

ALTAR FLOWERS . . . are given by Darrell & Dolores Ford and Byron & Marylin Joergens to the glory of God for the blessings of 61 years of marriage on June 7.

VBS IS THIS WEEK . . . June 8–12, and we're once again seeking snack donations. There is a board in the Narthex with snack requests. Please take the appropriate sticky note and deliver the items to the church kitchen by the date noted. We are also in need of tin cans (canned vegetable size) for a VBS craft. Please save your canned vegetable tin cans and drop them off in the box in the Narthex. Thanks for your support in making VBS a continued success!

THE FAITH ONCE FOR ALL DELIVERED TO THE SAINTS . . . Issues, Etc. is a radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor, Rev. Todd Wilken. This week's topics include: The Vocation of Singleness, The Doctrine & Practice of Closed Communion, The Holy Trinity, The Council of Nicaea and more. You can listen at your convenience at [www.issuesetc.org](http://www.issuesetc.org).

SIX SEATS STILL AVAILABLE . . . on the trip to Italy with Pastor Dave Bueltmann and Dave Rohe on November 5–14, 2014. The cost of the all-inclusive-trip from Chicago is \$2,948.00. For more information, call Pastor Bueltmann at (217) 691-1252 or Dave Rohe at (217) 691-8804.

## A PRAYER FOR IMMANUEL

*My dear Lord Jesus, I want to know You as Savior and Friend, Help me to grow into a mature disciple so that I can demonstrate God's love and forgiveness in all I do. Teach me to share my faith in You and to serve others in my vocation. Make Immanuel Lutheran Church a place where lost and hurting people find friendship, forgiveness, and faith, and where Christians gather to serve You in love for one another, for the community, and for the world. Amen.*

### REV. JASON BRAATEN, PASTOR

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Mobile:.....(217) 460-2077

Email:.....[pastor.braaten@gmail.com](mailto:pastor.braaten@gmail.com)

Office Hours:

*Monday–Thursday .....8:00 AM–12:00 PM  
or by appointment*

### SECRETARY

Office: ..... (217) 253-4341

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Office Hours: